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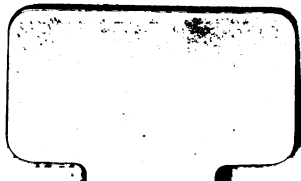
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by
W. Stokes Esq
1882





KACCĀYANAPPAKARANAĒ

SPECIMEN ALTERUM

I. E.

KACCĀYANAĒ NĀMAKAPPA

RECENSUIT

ERNESTUS W. A. KUHN

PHIL. DR.

HALIS

SUMPTIBUS ET TYPIS ORPHANOTROPHEL.

MDCCCLXXI.

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5



Prolegomena.

Grammaticae Pālicae a Kaccâyana quem dicunt conscriptae specimen anno 1869 a me editum sequitur nunc grammaticae illius late celebratae liber secundus, Nâmakappa i. e. liber nominum inscriptus. Continet enim declinationis nec non thematum indeclinabilium (4, 11. — 1, 28), suffixorum casuum vice fungentium (1, 54. 55. 4, 17—26. 5, 1—14) eorumque quae genus femininum denotant (1, 40. 47. 4, 27—32) expositionem, adjuncta mutationum quarundam enarratione, quibus themata nonnulla in compositione (2, 35. 3, 23. 4, 12. — 1, 19. 20. cf. 1, 31) vel ante suffixa taddhita (5, 15—23. cf. 1, 32) afficiuntur. Libro et formarum quas praebet grammaticalium et terminorum quos adhibet technicorum proprietate insigni observationes nonnullas de libri ipsius compositione, deinde codicum descriptionem atque variarum lectionum delectum praemittere placet.

Quae in prolegomenis ad editionem Kâarakakappae de Kaccâyanae operis origine ejusque cum Pâñineis atque Kâtantricis connexu equidem constitui, a viris doctis satis approbata esse videntur (cf. Albrechtum Weber Ind. Streifen 2, p. 325; Theodorum Benfey Gött. gel. Anz. 1869, p. 1517 sqq.; Rudolfum Rost Trübner's Lit. Record no. 55, p. 698); ceterum de cognatione cum Kâtantricis dubitari non posse edoceor etiam ab amicissimo Julio Eggeling, qui codices Kâtantricorum Oxonienses aliosque inspexit eorumque editionem praeparat. In libro nunc edito cognatio cum Pâñineorum placitis minus apparet, attamen neququam deest. Omisso autem vocum quarundam consensu quas non solum a Pâñineis sed a plerisque Sanskritae linguae grammaticis adhibitas esse

constat, quales sunt âdesa, upasagga etc., e Nâmakappa haec fere ad illam cognationem spectantia memoranda videntur.

Nâm. 2, 28. padato dutiyâcatutthichatthisu vo no. 29. te m' ekavacanesu. 32. bahuvacanesu vo no arctissime cohaerere cum sûttris Pânineis 8, 1, 17. padât. 21. bahuvacanasya vasnasau. 22. temayâv ekavacanasya maxime vocabulorum bahuvacana atque ekavacana apud utrumque grammaticum probatur chiasmo; exemplorum quoque ad Pân. 8, 1, 20 sqq. allatorum: grâmo vâṃ diyate etc. cum Pâlicis Nâm. 2, 29. dadâmi te gâma varâni pañca, dadâhi me gâma varam cognatio satis manifesta.

Exemplum piyapubba in commentario ad Nâm. 3, 7 allatum conferendum est cum Pânineorum exemplo respondente Pân. 1, 1, 29 priyaviçva atque ex iis quae a commentatore de particulae ca in hoc sûtro praegnantia significatione annotantur aperte perspicitur, idem illum de compositorum dakkhiṇapubba („südöstlich“) atque uttarapubba („nordöstlich“) natura statuisse ac Pâninem 1, 1, 28. vibhâshâ diksamâse bahuvrihau. 2, 2, 26. dinnâmâny antarâle (cf. etiam Bâl. p. 32: dakkhiṇassâ ca pubbassâ ca disâya yaṃ antarâlam sâ dakkhiṇapubbâ disâ).

Denique memoretur consentire aliqua tenus ordinem suffixorum adverbialium quae vibhattisaññâyo nominantur 5, 1 sqq. cum Pân. 5, 3, 1 sqq. prâgdiço vibhaktiḥ (schol. ... pratyayâ vibhaktisaṃjñâkâ bhavanti = Siddh. K. ed. Târ. Tark. I, p. 690; Laghu K. Mirzapore 1849, p. 451... pratyayâ vibhaktisaṃjñâḥ syuḥ) atque ordinem substitutivum, quae ante suffixa comparativa inveniuntur 5, 16—22 cum Pân. 5, 3, 60—65.

Ceterum in hoc libro a Pânine atque Pânineis satis differt Kaccâyana.

Vocem liṅgam Kaccâyanae Kâtantrisque idem esse quod Pânineis prâtipadikam in prolegomenis ad editionem Kâarakappae Kacc. spec. p. 20 expositum est; conferantur Pân. 1, 2, 45. arthavad adhâtur apratyayah prâtipadikam

(schol. dhātupratyayapratyayāntavarjam arthava c chab-
dasvarūpaṃ prātipadikasamjñam syāt. Siddh. K. I,
p. 84; Laghu K. p. 43: dhātum pratyayam pratyayāntāṃ ca
varjjayitvā a° chabdarūpaṃ i. â), Kātantr. Nām. 1:
dhātuvibhaktivarjam arthaval līngam, Bālāv. p. 8:
dhātuppaccayavibhatti vajjitam atthayuttam saddarū-
pam līngam nāma atque p. 17: dhā° atthaval līngam.

E terminationum casualium nominibus (Nām. 1, 4) cum
Pāṇineis consentire quodammodo aṃ (Pāṇ. am), hi (Pāṇ.
bhis, bhyas), su (Pāṇ. sup) nullius est momenti, majo-
ris fortasse, etiam Vopadevam 3, 1 ceterum cum Pāṇine
consentientem exhibere nominativi vocabulum si (cf. quae
de Vopadeva annotavi Kacc. spec. p. 20). Horum nominum
ceterorumque terminorum Nām. 1, 6—9 expositorum¹ origo
a Kātantriciis sine dubio repetenda erit.

Exempla commentatoris quae cum Pāṇineorum exemplis
consentiunt supra jam proposuimus; restant quae memoren-
tur e Bauddhorum libris sacris desumpta quaedam: Nām. 1, 18.
divā ca ratto ca i. e. â, Khuddakapāṭha Ratanasutta. 1, 19.
pañcah' aṅgehi samannāgato, Khuddakapāṭha Kumārapañha.
1, 32. appamādo amatapadam, Dhammapada v. 21. 3, 25.
jīranti ve i. e. â, Dhammapada v. 151. 4, 17. ko taṃ nin-
ditum arahati, Dhammapada v. 230.

In edendo libro liberalissime adjuverunt viri humanissimi
Adolfus Bastian atque Robertus C. Childers, quorum bene-
volentia hi codices accepti:

C. Apographum Nāmakappae Childersianum e codice
Barmanico qui nunc in Museo Britannico asservatur, collato
hic illic codice Ceylonensi Bibliothecae Bodleyanae.

1) ga: vocativus singularis; jha: ī finalis, la: ū finalis thema-
tum masculinorum; pa: ī et ū finales, gha: â finalis thematum femi-
ninorum. ū finalis masculinorum in casibus obliquis correpta ipso hoc
nomine „correpta“ vel „katarasso lo“ nuncupatur, ū autem cum ab
initio sit brevis „inorrepta“ vel „akatarasso lo“ vocatur. The-
mata sanskritica suffixo -i-n formata pālice in -i desinere finguntur, quae
vocalis in casibus obliquis eodem modo nominatur „correpta“ vel
„katarasso jho,“ i „inorreptae“ vel „akatarasso jho“ opposita.

B. Codex Siamico-Cambodiensis Adolphi Bastian, exhibens Nâmakappae tria capita posteriora.

M. Editio Masoniana: The Pali Text of Kachchayano's Grammar, with English Annotations. By Francis Mason. D. D. Part First. — The Text. Toungoo: Printed by Mukau at the Karen Institute Press. 1870. Litteris Barmanicis satis distincte expressa, sed cum librariorum tum typothetae mendis innumerabilibus referta est.

Hisce codicibus ad universi textus et sūtrorum et scholariorum constitutionem usus sum; de sūtris ipsis duos praeterea codices contuli, alterum Bastiani Siamico-Cambodiensem Kaccâyanae sūtra cum paraphrasi Siamica continentem, quem jam in edendo Kâarakakappa adhibui, alterum Childersii Barmanicum. De locis aliquot difficilioribus consilium expetivi Childersii atque Joannis Minayeff Petropolitani; ceterum editio Bâlâvatârae Ceylonensis (Bâlâvatâro. Paṇḍitadevarakkhitâcariyena saṃsodhito i. e. â. Colombo 1869) maximae mihi fuit utilitati, cum pleraque ipsius Kaccâyanae sūtra contineat, meliore tantum ordine digesta.

Textum priorum capitum ita constituere suscepi, ut apographi Childersiani vestigia premerem ex editione Masoniana passim correcti, reliquorum textum e trium codicum collatione multo emendatius recensere licuit.

Sequitur variarum lectionum quae majoris momenti videbantur delectus, in quo constituendo Masonii lectiones raro tantum attuli, cum ipsum librum, etiam Londini apud Trübnerum prostantem, facile conferre possis.

Caput primum. 1. Maxime est obscura vocabuli hi in hoc sūtro significatio; conjeceris fortasse jinavacanayuttam hi (cf. quod Spiegelius affert e codice Bâlâvatârae Havniensi: jinavacanasuttamhîti, Höfer's Zeitschr. f. d. Wiss. d. Spr. I, 240), sed omnes codices a me collati atque Bâlâvatârae editio habent: jinavacanayuttam hi. — 2. nipaccate; en quae de hac voce scripsit Childersius: „The Burmese M. S. of Kaccâyana reads nipajjate, the

Bodleian M. S. has *nipaccate*, *Bâlâvatâra* reads *nipaccate*, but *Subhûti* [*doctissimus vocabularii Abhidhânappadipikâ editor*] in the copy before me has altered it to *nipajjate*.“ *Codex sûtrorum siamicus* habet: *nipaccate*; *Masonius* in *sûtro ipso* atque in *commentario sûtri 5*: *nippajjate*, in *commentario sûtri 1*: *nipaccate*. *Nostram lectionem eamque solam rectam esse*, collato *vocabulo sanskritico nipâtyate* (cf. *Lex. Petrop. s. v. pat + ni*) unusquisque intelliget. 3. *tehi M*, *deest C*. — 6. *kharâdiye, gharâdiye C*, *kharâtiye M* (1, 63. 4, 32. *kharâtiyye M*); *secutus sum codicis B lectionem 4, 32*, cum hic *codex tenues ac medias raro tantum confundat*. — 9. *kapalâya, kapâlâya (?) C* (3, 20 *kapalâya C*), *kappalâya M*. — 11. *tamasâ, thamasâ C*, *dhâmasâ M*. — 14. In *commentario Masonii lectionem secutus sum*. *Apud Childersium haec leguntur*: „*tato tâ-etâ-imâto sassa vibhattissa ssâyâdeso hoti vâ: tissâya etissâya imissâya. vâti kimattham? tissâ etissâ imissâ*. [The reading is as follows in the *Bodleian M. S.*: *tato tâ-etâ-imâto sassa vibhattissa ssâyâdeso hoti vâ* anto ca saro ikâro hoti vâ: tissâya tissâ etissâya etissâ imissâya imissâ*].“ — 16. *caggahaṇaṇ(a), casaddaggaṇaṇ(a) C*, cui *Childersius haec annotavit*: „*The Burm. has caggahaṇaṇam and so on throughout, this is probably the right reading*.“ *Codex B 3, 9 sqq. habet caggahaṇaṇam, M caggahaṇaṇam atque casaddaggaṇaṇam promiscue; equidem Childersium secutus ubique scripsi caggahaṇaṇam, lectionum varietate non amplius annotata*. — 17. *pathavyam etc., puthavyam et puthabyam etc. codices. Formam puthavî, in vocabulario Abhidhânapp. v. 181 non memoratam* („*puthavî habe ich in keinem Pâlitext gefunden. Paṭhavî, pathavî und puthuvî sind richtige formen*“ *Childers*) *reijciendam esse putavi, praesertim cum 1, 21 recte legatur: pathavyâ C, pathaviyam C M*. — 19. *vikappanatthena, vikappanattham C, padam vikappanattham M; de nostra lectione cf. 3, 2*. — 20. *yathâsaṅkhyam, deest C*. — 27. *bhuvi, deest C*. —

28. okârassa, tassa okârassa codices; ugacchati, uggacchati C; uгахetvâ, uggahetvâ codices. De praepositionis *ava* in *u* mutatione (viparîta: „this ought to mean change of a long vowel to a short or vice versa“ Childers) cf. *udâna* pro **odâna* = skr. *avadâna*, d'Alwis An Introd. p. 60. Kacc. spec. p. 26; ab hac mutatione aliquantulum differt vocabuli sanskritici *avaçyâya* in *ussâva* mutatio Fausböll Dhp. p. 268. — 29. *yogavibhâgena*, *gonam yo° C*. — 30. *eva*, *deest C*; *pubbutta°*, *pubbuttara°* codices; sed in sûtro 24 C recte habet *pubbutta°*. — 31. *etehi*, *etebhi C*; *pattam*, *pattham C*, *paṭam M*. — 33. *nadiyâ*, *nadiyâ C*. M tria praebet exempla: *nadiṃ nadiyo nadiyâ*. Hae formae e *nadiṃ nadiyo nadiyâ* ratione metrica producta esse videntur (cf. *satimato* etc. Fausböll Dhp. p. 181; *kasâm*, *ajjatanâm*, *tunhîm*, *bhavâtha ib*. p. 311). — 34. *sukhakâri*, *siṅghayâyî*; *sukhakâri*, *siṅghayâyî* codices! — 38. *brahmacârisu*, *brahmacârisu* codices; *bhikkhusu*, *deest C*, *bhikkhûsu* ut videtur M; *pâṇibhi*, *pâṇibhi C*. — 39. *anto ca*, *ca anto C*. — 46. *vessabhuvo*, *vesabhuvo* codices; cf. codicis B lectionem 4, 14. — 47. *sandanti* (= skr. *saṃdrânti*), *santanti C*. — 50. *yesu tesu*, *tesu yesu C*. — 55. *vâ*, *vâ yathâsankhyaṃ C*. — 58. *dadâti*, *deest C*. — 59. *sa*, *sa ekavacana* codices. — 62. *akâra-*, *deest C*. — 64. *Secutus sum Masonii lectionem*; C habet *amâdito* atque exempla praebet: *bhoti amâ bhoti annâ bhoti ammâ bhoti tâtâ*; codices sûtrorum habent *amâdito*, tamen in paraphrasi codicis Siamici legitur *amma*. — 65. *nâgiyo dhenuyo yâguyo*, *nâguyo dhenuyo yâyuyo C*, *aggiyo nagîyo dhenayo vadhuyo yâguyo M*.

Caput secundum. 1. *purisena*, *purise C*. — 2. *savibhattissa*, *sati vibhättissa C*. — 11. *pu°passasi*, *pu°passati C*; *asu*, *amu(m?) C*. — 20. *tumhamhâkam* sic omnes codices; *tumhamhânam Bâlâv*.

p. 23, quod nescio an praefendum sit; tumhamhâkam etiam legitur in utroque codice in commentario ad sūtr. 28. — 27. sabbass'eva tumhasa°, sabbesam tumha-amhasa° C. — 30. na in C ante vocabulum te legitur. vassasatam, vassatam C; braviti, bravati C. Masonius legit: passeyya tam vassasatam ârogyam || so mam braviti. — 33—41. puma (kamma) icc etassa antassa, puma (kamma) icc evam antassa codices; 33. 38. 41. maghava yuva icc evamâdinam antassa, maghava yuva icc evam antassa C. — 33. simhi vi°; sivi° C, quod secundo loco repetere oblitus est. — 35. samâse ca i. e. â; secutus sum Masonii lectionem, C habet: samâse ca am âdeso hoti vibhâsâ samâse kate. Codices in exemplis *ubique* exhibent: itthipumnapumsaka, quod prorsus ferri non potest. De itthipunnapumsaka i. e. itthipumnapumsaka videas Abhidhân. praef. v. 6: thipunnapumsakam, ib. v. 974: punnapumsake.

Caput tertium. 1. 2. 3. tumha-amhehi, tumhamhasaddehi C. — 2. vâ yv appaṭhamo, pâ yo (°)pp° C, cod. barm., pâ yv a° cod. ceyl; yo appaṭhamo, in commentario, appathamo yo B; passâmi, passasi B; âdesâ, deest C. — 3. tava pa°, tuyham pa° B; mama pa°, mayham pa° B. — 4. devâ 'surâ i. e. â, devâsuranâgagandhabbamanussâ C, devâ (°)surâ narâ gandhabbâ B, devâ || sūrâ || i. e. â. M. — 5. sabbanâmakârato, sabbanâmânam akârato B; dvandaṭṭhâ ... âpajjate vâ, dva° vâ...â° B; devâsura°, devâsuranaragaruḷanâgagandhabbamanussâ B, devâ || sūrâ || i. e. â. M. — 6. adharuttarânam, adhuttarânam CM. — 7. piya-, CM ubique exhibent piya-; ca hoti, hoti CM, ca hotiti nâpanattham B. — 8. tassa, tassa kassa B; nam iti, nan ti B, namhiti M. — 9. eva, deest B; formas râjûhi râjûbhi, râjehi râjebhi B verso ordine exhibit. — 10. imebhi, deest B; etebhi, deest BM. —

11. 12. Verborum sabbass'eva imasaddassa versum ordinem exhibent C B. — 11. icc ete, desunt B; sukhitā i. e. ā. atque patvāna i. e. ā, desunt B; imebhi, deest B. — 12. tvam, deest B. — 13. C hunc ordinem exemplorum praebet: asu rājā asu itthi amuko rājā amukā itthi. tiṭṭhati, deest B. — 15. nābhi tābhi, desunt B. — 17. ca, in commentario, deest B; etissam, deest B. — 18. sabbanāmato ti, sabbato ti B; hīnako, hinako B, hīnako M. — 19. C hunc ordinem habet exemplorum: sabbassam sabbassā sabbāyam sabbāya i. e. ā. sabbanāmato ti, sabbato ti B. — 20. mukham, sukham B; kaññāya viñāya gaṅgāya saddhāya, ka° vi° ga° kapalāya C, ka° ga° vi° sa° B, ka(ñ)ñāya viñāya ga° sad(dh)āya M. — 21. sarasā sarena, desunt B; vayasā vayena, varasā varena C; tamasā tamena, thāmasā thāmena C, thamasā thamena M; aññasmā C, aññehi B, a(ñ)ñasmiṃ M; bilasi bilasā, phīlasi phīlasā C. — 22. tamaso tapaso, thāmaso tapaso C, tapaso B, tapaso thāmaso M. — 23. siroruhena, siroruhō B; manasā deest B. vāyosamena compositum videtur e vāyu atque sama: „vāyu in zusammensetzungen wird immer vāyo, z. b. vāyodhātu, vāyosamvaṭṭo“ Childers; cf. jambonadassa = skr. jāmbūnadasya Fausböll Dhp. p. 368. — 24. sare ti kimattham, deest B; aññasmim pi paccaye pare, aññe (leg. aññasmim) pi sare paccaye B. — 25. sabbassa, sabbass'eva B; santhavam C, sandhavam e santavam correctum B, sandhavam M; satam saddhammam aññāya — santo have incl., desunt B. — 26. Post caranto B addit: tiṭṭham tiṭṭhanto. — 27. va, iva B; vibhattippaccayesu, vibhattisu B; sesesū ti, sesesv'īti B; post maham C addit: caram. — 28. ānam, ānam ādeso B; am iti, amhiti CM. — 29. °ādito, °ādihi B; ā ca, ā ādeso B. — 30. °ādito, °ādihi B. — 34. ikāro, ikārādeso B. —

34. 35. ante vocabulum sakhârehi B addit: sakhârebhi. —
 37. tasmâ brahmato, ta° bra° tu B; tuggahaṇena;
 tusaddagga° BM, sed in sūtro 45 etiam B recte habet:
 tugga°. — 38. sanâsû ti, sanâsv iti B. In fine addit
 B: uttam iti bhâvaniddesena katthaci abhâvaṃ
 dasseti: brahmassa. — 39. hoti, deest B; mâtâ
 bhâtâ, bhâtâ mâtâ dhîtâ B; post vocabulum bhâ-
 tussa B addit: dhîtussa. — 40. Post vocabulum anto
 B addit: saro sivanato. kattâraṃ, deest B; kattâ-
 rehi, deest B; kattâ, dhîtâ B In fine B addit: ârat-
 taggahaṇena katthaci aniyamaṃ dasseti: sat-
 thusa pitussa mâtussa bhâtussa dhîtussa. —
 42. Post bhâtânaṃ B addit: dhîtânaṃ. pitarânaṃ —
 sampiṇḍanattham incl., pitûnaṃ mâtûnaṃ dhi-
 tûnaṃ B. — 43. ca hoti, ca CB; mâtu mâtussa
 i. e. â, deest B; post bhâtu bhâtussa i. e. â. C addit:
 kattu kattussa i. e. â; caggahaṇaṃ dutiyasam-
 piṇḍanattham, desunt B. — 44. sakamandhât°,
 sakamantât° CM, sakamandât° B; hoti, deest B;
 puñârambhaggahaṇaṃ — °sampiṇḍanattham incl.
 desunt B. — 45. yonaṃ, in commentario, yonan tu B. —
 46. dhîtari kattari vattari, desunt B; ikâro, ikâ-
 râdeso B. — 47. Vocabulorum kattarâ vattarâ ver-
 sum ordinem exhibet B. — 49. pitaro — dhîtaro incl.,
 desunt B; °ññâpanattham, °saññâpanattham B;
 Masonium secutus scriberes: ikârâdesassa ñâ°, videas
 etiam variam lectionem ad 5, 23; pitito mâtito M, mâ-
 tito pitito CB. — 50. tuvaṃ tuvaṃ, tuvaṃ tuvaṃ B.

Caput quartum. 1. hismiṃ, in commentario, himhi
 C; râjehi râjebhi, gajebhi gajehi râjebhi râjehi
 B; attano attanâ B; ânattam iti, ânatta° C. sakâ-
 râdeso, sic omnes codices; facile conjiceres: saka-r-
 âdeso inserta r, sed cf. 3, 18. — 2. ni, ni âdeso B;
 tatogahaṇaṃ i. e. â., desunt C; sake petavisaye,
 sake pi || tivisaye M. — 3. attato, attasaddato B;
 no, no âdeso B. — 4. nâ, nâ âdeso B; punatatoga-

haṇena M, punaggahaṇena CB; eva, deest B. atrajo „filius,“ videas Abhidhān. v. 240. — 5. Post vocabulum agginā B addit: pāṇinā. — 6. Post vocabulum kaññāya B addit gaṅgāyaṃ gaṅgāya. — 7. evaṃ dutiyāyaṃ, desunt CM. — 8. Exempla, quae in C repetita exhibentur, a Masonio non repetuntur; etiam B bhayāni et rupāni semel tantum exhibet. — 9. Post vocabulum kaṃ B addit cittāṃ. — 10. liṅgehi, deest B; āpajjante, āpajjate CM. — 11. °ādīhi ca, °ādīhi B; vihāraṃ sve, vihāresv eso B; upagacchissati, upagaccheyya C. Post vocabulum upagacchissati M addit: casaddaggahaṇaṃ avadhāra(ṇa)tthāṃ. parābhavo, parābhāvo CM; post vocabulum atha B falso addit: vā; ve, vo B, go M; laṃ alaṃ, desunt B; post vocabulum are B addit hare; nipātehi ca yojetabbā, nipāteh' idha yojetabbāni. caggahaṇaṃ avadhāraṇatthāṃ C. — 13. ito in Siamico tantum sūtrorum codice invenitur, ceteri: ito; am iti, amhiti CM. — 14. vessabhuṃ, vesabhuṃ CM. — 15. sayambhuvo, sayambhuno C. — 17. pi, deest B; dhammaṃ, dhammaṃ sakkoti C; kuto, kato C. — 18. etesu ca, etesu B; gacchasi, gacchati C. caggahaṇena aññatthāpi hi° pa° ku hoti, caggahaṇena hi° pa° aññatthāpi ku hoti C, caggahaṇaṃ kimatthāṃ? aññatthāpi ku hoti B, casaddaggahaṇena aññasmim pi hi° pa° ku hoti M. — 19. paresu, ca B. C in fine sūtrorum 19 et 20 addit: caggahaṇaṃ anukaḍḍhanatthāṃ. — 21. etto, ettho CM. — 23. ekāro, ekārādeso B; ato, attho C. — 25. dhunāmhi paccaye pare, dhunā icc etamhi B; C in fine addit: caggahaṇaṃ avadhāraṇatthāṃ. — 27. vattamānāya, sic omnes codices; vattamānā Bālāv. p. 17, quod nescio an praeferendum sit. Post vocabulum sabbā C addit: tā. kaññā deest C. — 28. vāruṇi M, varuṇi B, sikhī C. C atque M post sakhī addunt vocabulum itthī, in codice B consulto deletum; cf. tamen Bāl. p. 18, lin. 1 et 4. —

29. mânavi, mânavi CM; kunteyyi B, kuṇḍeyyi C, kuṇḍoyyi M; somavati B, samâvati C, hemavati M. De suffixis (ṇ)ava, (ṇ)ika, (ṇ)eyya, (ṇ)a videas Taddhitakapp. 5. ṇavopagvâdhi. 7. yena vâ samsatṭham tarati carati vahati niko. 3. ṇeyyo kattikâdhi. 1. vâ n'apacce. — 52. tesam ṇo lopam; de ntu ib. 25. guṇâdito vantu. 26. satyâdhi mantu (cf. Pâṇineorum formulas: vatup et matup, matvarthe Pân. 1, 4, 19 atque matvarthiya Bôhtlingk Pân. II, 113). — 30. °ikârantehi, °ikârantehi CM; tapassinî, tapasinî C. — 31. âdeso, deest B. — 32. itthigate, itthikate B. — 33. âdeso, deest B; B prioris bhonta loco falso habet: bhonto. Ad commentatoris postrema exempla melius illustranda commemoretur Masonii lectio: bho(ṇta)râjâ bhante bhonto râjâno bhadde bhotâ(go)tâmena bhoto gotamassa. Post 33 in B haec duo sūtra adduntur, quorum posterius etiam in codice Kaccâyanae Parisino legi a Joanne Minayeff edoceor (cf. etiam Prâtimo-kshas. ed. Minayeff p. 25, nota 1): 33^a. obhâvo kvaci yosu vakârassa. bhavanta icc etassa vakârassa obhâvo hoti kvaci yo icc etesu: imam bhonto nisâmetha bhavanto vâ. 33^b. bhadantassa bhaddhanta bhante. sabbass'eva bhadantassaddassa bhaddanta bhante icc ete âdesâ honti kvaci ge pare yosu ca: he bhaddanta bhante bhaddantâ vâ. — 34. akâro ca pitâdînam anto ca B; utrumque ca in C, secundum in M desideratur. Post âpajjate B addit: vâ; bho râjâ, deest B; vocis bhoti loco in sūtris 34. 35 C atque M ubique legunt: bho.

Caput quintum. 1. paccayâ tvâdayo vibhattisaññâ, paccayâ yâ tvâdayo vibhattisaññâyo C. — 2. imasmâ, deest B. — 5. kvaciti — gato 'si M, desunt C, kasmim gato 'si B. — 7. In fine C addit: caggahaṇam himcanaggaṇivattanattham (leg. °ggahaṇani°). — 8. In fine C addit: caggahaṇam avadhâraṇattham. — 12. 13. In fine C addit: caggahaṇam anukaddhanattham. — 15. ye paccaye,

yapaccaye C; nepuññaṃ, deest B. — 16. vuddha-saddassa, vuddhassa B. 16. 17. 20. 21. âdeso, deest B. — 20. 21. kaṇ C atque sūtrorum codices; kaṇaṃ B, kaṇā M, virāma male intellecto. 21. caggahaṇaṃ anukaddhanatthaṃ, desunt B. — 22. guṇiyo guṇiṭṭho, raṇiyyo raṇiṭṭho C. — 23. °lana° C atque sūtrorum codex barmanicus, ceteri °lana°, quod etiam Bāl. p. 40 legitur; yavataṃ, lin. 2, yakâravantaṇaṃ C. kâruññaṃ kosallaṃ, desunt B; nepuññaṃ in C post kosallaṃ legitur. vyañjanānīti, byañjanānīti B, byañcanānīmīti M, pañcanānaṃ iti C. Post vocabulum kâraggahaṇaṃ C addit: iti. yakârassa i. e. â, yakârassa makârabhakârasakârasaññâpanatthaṃ: opammaṃ osabbhaṃ porissaṃ B. — 24. smâ, in commentario, smāvaca-nassa C M; mâtarâ, deest B. Post vocabulum dhîtarâ C addit: kattarâ vattarâ.

Hisce prolegomenis finem imponere non possum, quin omnibus viris qui in hoc libro edendo benevolenter me adjuverunt gratias agam quam maximas, imprimis vero Roberto C. Childers, cujus si quid in hac editione profecero omne meritum erit.

Corrigenda.

- Sūtr. 1, 28 lin. 4 legas: ugahevā.
 - 1, 33 - 5 - kaññāyo.
 - 1, 60 - 4 - nisaṭaṃ.
 - 1, 67 - 4 - aggayo.
 - 2, 35 - 2. 3 - samāse ca kate am âdeso hoti
 vibhāsā.
-

Namo tassa bhagavato arahato sammâsam-
buddhassa.

1. jinavacanayuttam hi.
jinavacanayuttam hi icc etam adhikârattham veditabbam.
2. lîngañ ca nipaccate.
yathâ yathâ jinavacanayuttam hi lîngam tathâ tathâ
idha lîngañ ca nipaccate tam yathâ : eso no satthâ
brahmâ attâ sakhâ râjâ.
3. tato ca vibhattiyo.
tato tehi jinavacanayuttehi lîngehi vibhattiyo parâ honti.
4. si yo am yo nâ hi sa nam smâ hi sa nam smim su.
kâ câ pana tâyo vibhattiyo? si yo iti paṭhamâ am
yo iti dutiyâ nâ hi iti tatiyâ sa nam iti catutthi
smâ hi iti pañcamî sa nam iti chaṭṭhî smim su
iti sattamî.
vibhatti icc anena kv attho? amhassa mamam savi-
bhattissa se.
5. tadanuparodhena.
yathâ yathâ tesam jinavacanânam anuparodhena tathâ
tathâ idha lîngañ ca nipaccate.
6. âlapane si gasañño.
âlapanatthe si gasañño hoti: bhoti ayye bhoti kaññe
bhoti kharâdiye.
âlapane ti kimattham? sâ ayyâ.
sîti kimattham? bhotiyo ayyâyo.
ga icc anena kv attho? ghat' e ca.

7. ivañņuvañņâ jhalâ.

ivañņuvañņâ ice ete jhalasaññâ honti yathâsañkhyam :
isino dañđino aggino gahapatino setuno ketuno bhikkhu-
no sayambhuno.

jhala ice anena kv attho? jhalato sassa no vâ.

8. te itthikhyâ po.

te ivañņuvañņâ yadâ itthikhyâ tadâ pasaññâ honti :
rattiyâ itthiyâ vadhuyâ dhenuyâ deviyâ.

itthikhyâ ti kimattham? isinâ bhikkhunâ.

pa ice anena kv attho? pato yâ.

9. â gho.

âkâro yadâ itthikhyâ tadâ ghasaño hoti: saddhâya
kaññâya viñâya gangâya disâya sâlâya mâlâya tulâya
dolâya pabhâya sotâya paññâya karuñâya nâvâya
kapalâya.

â ti kimattham? rattiyâ itthiyâ deviyâ dhenuyâ.

itthikhyâ ti kimattham? satthârâ desito ayam dhammo.

gha ice anena kv attho? ghato nâdînam.

10. sâgamo se.

sakârâgamo hoti se vibhattimhi: purisassa aggissa
bhikkhussa sayambhussa abhibhussa dañđissa isissa.

se ti kimattham? purisasmim.

11. sañsâsv ekavacanesu ca.

sañsâsu ekavacanesu vibhattâdesesu sakârâgamo hoti:
etissam etissâ imissam imissâ tissam tissâ tassam
tassâ yassam yassâ amussam amussâ.

sañsâsv iti kimattham? agginâ pâñinâ.

ekavacanesv iti kimattham? tâsam sabbâsam.

vibhattâdesesv iti kimattham? manasâ vacasâ tamasâ.

12. etimâsam i.

etâ imâ ice etesam anto saro ikâro hoti sañsâsu ekavaca-
nesu vibhattâdesesu: etissam etissâ imissam imissâ.

sañsâsv iti kimattham? etâya imâya.

ekavacanesv iti kimattham? etâsam imâsam.

13. tassâ vâ.

tassâ itthiyam vattamânâya âkârassa ikâro hoti vâ

samsâsu ekavacanesu vibhattâdesesu: tissam tissâ tassam tassâ.

14. tato sassa ssâya.

tato tâ-etâ-imâto sassa vibhattissa ssâyâdeso hoti vâ anto ca saro ikâro hoti: tissâya etissâya imissâya.
vâ ti kimattham? tissâ etissâ imissâ.

15. gho rassam.

gho rassam âpajjate samsâsu ekavacanesu vibhattâdesesu: tassam tassâ yassam yassâ sabbassam sabbassâ. samsâsv iti kimattham? tâya sabbâya.
ekavacanesv iti kimattham? tâsam sabbâsam.

16. no ca dvâdito namhi.

dvi ice evamâdito saṅkhyâto nakârâgamo hoti namhi vibhattimhi: dvinnam tinnam catunnam pañcannam channam sattannam atthannam navannam dasannam. dvâdito ti kimattham? saḥassânam.
namhîti kimattham? dvisu tîsu.
caggahaṇeṇ' assaṇ c' âgamo hoti: catassannam itthînam tissannam vedanânam.

17. am â pato smimsmânam vâ.

pa ice etasmâ smim smâ ice etesam am â âdesâ honti vâ yathâsaṅkhyam: matyam matiyam matyâ matiyâ nikatyam nikatiyam nikatyâ nikatiyâ vikatyam vikatiyam vikatyâ vikatiyâ viratyam viratiyam viratyâ viratiyâ ratyam ratiyam ratyâ ratiyâ pathavyam pathaviyam pathavyâ pathaviyâ pavatyam pavattiyam pavatyâ pavattiyâ.

18. âdito o ca.

âdi ice etasmâ smimvacanassa am o âdesâ honti vâ: âdim âdo.
vâ ti kimattham? âdimim âdimhi nâtham namassitvâ. caggahaṇeṇa aññasmâ pi smimvacanassa â o am âdesâ honti: divâ ca ratto ca haranti ye balim bârâṇasim ahû râjâ.

19. jhalânam iyuvâ sare vâ.

jha la ice etesam iya uva ice ete âdesâ honti vâ sare pare

yathâsañkhyam: tiyantam pacchiyâgâre aggyâgâre
bhikkhuvâsane nisîdati puthuvâsane nisîdati.
sare ti kimattham? timalam tiphalam ticatukkam tida-
dam tilokam tinayanam tipâsam tihamsam tibhavam
tibhandanam tipîtakam tivedanam catuddisam puthub-
bhutam.

vâ ti kimattham? pañcah' añgehi samannâgato tih'
âkârehi cakkhâyatanam.

vâ ti vikappanattkena ikârassa ayâdeso hoti: vatthuttayam.

20. yavakârâ ca.

jhalânam yakâravakârâdesâ honti sare pare yathâsañ-
khyam: agyâgâram cakkhvâyatanam svâgatan te
mahâvîra.

caggahaṇam sampiṇḍanattham.

21. pasañña ca.

pasañña ca ivannaṇassa vibhattâdese sare pare yakârâ-
deso hoti: pathavyâ ratyâ matyâ.

sare ti kimattham? pathaviyam.

caggahaṇam anukaḍḍhanattham.

22. gâva se.

go icc etassa okârassa âvâdeso hoti se vibhattimhi: gâvassa.

23. yosu ca.

go icc etassa okârassa âvâdeso hoti yo icc etesu paresu:
gâvo gacchanti gâvo passanti gâvî gacchanti gâvî
passanti.

caggahaṇam kimattham? nâsmâsmiṃsuvacanesu go icc
etassa okârassa âvâdeso hoti: gâvena gâvâ gâve gâvesu.

24. av' amhi ca.

go icc etassa okârassa âva ava icc ete âdesâ honti
amhi vibhattimhi: gâvam gavam.

caggahaṇena sâdisesesu pubbuttavacanesu ca go icc
etassa okârassa avâdeso hoti: gavassa gavo gavena
gavâ gave gavesu.

25. âvass' u vâ.

âva icc etassa gâvâdesassa antasarassa ukârâdeso hoti
vâ amhi vibhattimhi: gâvum gâvam.

âvasseti kimattham? gavam.
amhîti kimattham? gâvo tiṭṭhanti.

26. tato nam am patimh' âlutte ca samâse.

tato gosaddato namvacanassa am âdeso hoti go icc
etassa okârassa avâdeso hoti patimhi pare alutte ca
samâse: gavampatissa therassa.

alutte ti kimattham? gopati.

caggahaṇena asamâse pi namvacanassa am âdeso hoti
go icc etassa okârassa avâdeso ca hoti: gavam.

27. o sare ca.

go icc etassa okârassa avâdeso ca hoti samâse sare
pare: gavassakam gavelakam gavâjinam.

caggahaṇena uvaṇṇa icc evamantânam lingânam uva-
ava-urâdesâ honti smim yo icc etesu paresu kvaci:
bhuvî pasavo guravo caturô.

sare ti kimattham? godhano govindo.

28. tabbiparit' upapade vyañjane ca.

tassa avasaddassa yadâ upapade tiṭṭhamânassa okârassa
viparito hoti vyañjane pare: uggate suriye ugacchati
ugâhetvâ.

caggahaṇam avadhâranattham: avasâne avakiraṇe ava-
kirati.

29. goṇa namhi vâ.

sabbass'eva gosaddassa goṇâdeso hoti vâ namhi vibhat-
timhi: goṇânam sattannam.

vâ ti kimattham? gonañ ce taramânânam ujum gacchati
puṅgavo sabbâ gâvî ujum yanti nette ujumgate sati.

yogavibhâgena aññatthâpi goṇâdeso hoti: goṇabhûtâ-
nam.

30. suhinâsu ca.

su hi nâ icc etesu sabbass'eva gosaddassa goṇâdeso hoti
vâ: goṇesu goṇehi goṇebhi goṇena.

vâ ti kimattham? gosu gohi gobhi gavena.

caggahaṇena syâdisesesu pubbuttavacanesu pi goṇagu-
gavayâdesâ honti: goṇo goṇâ goṇam goṇe goṇassa
goṇamhâ goṇamhi gunnam gavayehi gavayebhi.

31. am mo niggahîtaṃ jhalapehi.

amvacanassa makârassa ca jha la pa icc etehi nigga-
hîtaṃ hoti: aggiṃ daṇḍiṃ isiṃ mahesiṃ gahapatiṃ
bhikkhuṃ sayambhuṃ abhibhuṃ itthiṃ rattiṃ vadhuṃ
pullingāṃ pumbhâvo puṅkokilo.

am mo ti kimatthaṃ? agginâ pâṇinâ bhikkhunâ rattiyâ
itthiyâ vadhuyâ.

jhalapehîti kimatthaṃ? sukhaṃ dukkhaṃ.

punârambhaggaṇaṃ vibhâsanivattanatthaṃ: aggiṃ
vadhūṃ pattāṃ buddhaṃ.

32. saralopo 'mâdesappaccayâdimhi saralope tu pakati.

saralope hoti amâdesappaccayâdimhi saralope tu kate
pakati hoti: purisaṃ purise pâpaṃ pâpe pâpiyo
pâpiṭṭho.

amâdesappaccayâdimhîti kimatthaṃ? appamâdo amata-
padaṃ.

saralope ti kimatthaṃ? purisassa daṇḍinaṃ.

tuggaṇaṃ avadhâraṇatthaṃ: bhikkhunî gahapatâni.

pakatiggahaṇasâmatthena puna sandhibhâvo ca hoti:
seyyo seṭṭho jeyyo jetṭho.

33. agho rassam ekavacanayosv api ca.

agho saro rassam âpajjate ekavacana yo icc etesu: itthiṃ
itthiyo itthiyâ vadhūṃ vadhuyo vadhuyâ daṇḍinaṃ
daṇḍino daṇḍinâ sayambhuṃ sayambhuvo sayambhunâ.

agho ti kimatthaṃ? kaññaṃ kannâyo kaññâya.

ekavacanayosv iti kimatthaṃ? itthîhi sayambhûhi.

caggahaṇaṃ avadhâraṇatthaṃ: nadiyâ nadiyo.

apiggahaṇena na rassam âpajjate: itthi bhikkhunî.

34. na sismim anapumsakâni.

sismim anapumsakâni lîngâni na rassam âpajjante: itthi
daṇḍi sayambhû vadhû bhikkhunî.

sismim ti kimatthaṃ? bhoti itthi bho sayambhu bhoti
vadhū bho daṇḍi.

anapumsakânîti kimatthaṃ? sukhakâri dânaṃ sukha-
kâri silāṃ siṅghayâyi cittaṃ.

35. ubhādito nam innam.
 ubha icc evamādito saṅkhyāṭṭo namvacanassa innam
 hoti: ubhinnaṃ duvinnam.
 ubhādito ti kimattham? ubhayesaṃ.
36. inṇam inṇannaṃ tīhi saṅkhyāhi.
 namvacanassa inṇam inṇannaṃ icc ete ādesā honti tīhi
 saṅkhyāhi: tinṇam tinṇannaṃ.
 tīhīti kimattham? dvinnam.
37. yosu katanikāralopesu dīgham.
 sabbe sarā yosu katanikāralopesu dīgham āpajjante: aggī
 bhikkhū ratti yāgū aṭṭhi aṭṭhini āyū āyūni sabbāni
 tāni kāni katamāni ekāni amūni imāni.
 yosv iti kimattham? aggī bhikkhu ratti yāgu sabbo yo
 so ko amuko.
 katanikāralopesv iti kimattham? itthiyo vadhuvo sayam-
 bhuvo.
 punārambhaggahaṇam kimattham? niccadīpanattham:
 aggī bhikkhū ratti yāni tāni katamāni.
38. sunamhīsu ca.
 su nam hi icc etesu sabbe sarā dīgham āpajjante: aggīsu
 agginam agghi rattīsu rattīnaṃ rattīhi bhikkhūsu
 bhikkhūnaṃ bhikkhūhi purisānaṃ.
 etesv iti kimattham? agginā paṇinā daṇḍinā.
 caggahaṇam avadhāraṇattham: sukhettesu brahmacārisu
 bhikkhūsu dhammaṃ akkhāsi bhagavā bhikkhūnaṃ
 datvā sakehi paṇibhi.
39. pañcādīnam attam.
 pañcādīnaṃ saṅkhyānam anto attam āpajjate su nam hi
 icc etesu: pañcasu pañcannaṃ pañcahi chasu channaṃ
 chahi sattuṃ sattuṃnaṃ sattuṃ aṭṭhasu aṭṭhannaṃ
 aṭṭhahi navasu navannaṃ navahi dasasu dasannaṃ
 dasahi.
 pañcādīnam iti kimattham? dvīsu dvinnam dvīhi.
 attam iti bhāvaniddesena ubhayassāgamanattham anto
 ca ukāro attam āpajjate: catassannaṃ itthinam tissan-
 naṃ vedanānaṃ.

40. patiss' inimhi.
patiss' anto attam âpajjate inimhi paccaye pare: gahapatâni.
inimhîti kimattham? gahapati.
41. ntuss' anto yosu ca.
ntuppaccayassa anto attam âpajjate su nam hi yo icc
etesu paresu: guṇavantesu guṇavantânam guṇavantehi
guṇavantâ guṇavante.
ntusseti kimattham? isînam.
etesv iti kimattham? guṇavâ.
caggahaṇena aññesu vacanesu attañ ca hoti: guṇavanta-
tasmim guṇavantena.
antaggahaṇena ntuppaccayassa anto attam âpajjate yonañ
ca ikâro hoti: guṇavanti.
42. sabbassa vâ aṃsesu.
sabbass' eva ntuppaccayassa attam hoti vâ aṃ sa icc
etesu: satimam bhikkhum satimantam bhikkhum vâ
bandhumam râjânam bandhumantam râjânam vâ sati-
massa bhikkhuno satimato bhikkhuno vâ bandhu-
massa rañño suṅkam deti bandhumato rañño suṅkam
deti vâ.
etesv iti kimattham? satimâ bhikkhu bandhumâ râjâ.
43. simhi vâ.
ntuppaccayassa antassa attam hoti vâ simhi vibhattimhi:
himavanto pabbato.
vâ ti kimattham? himavâ pabbato.
44. aggiss' ini.
aggiss' antassa ini hoti vâ simhi vibhattimhi: purato aggini
pacchato aggini dakkhiṇato aggini vâmato aggini.
vâ ti kimattham? aggi.
45. yosv akatarasso jho.
yosu akatarasso jho attam âpajjate: aggayo munayo
isayo gahapatayo.
yosv iti kimattham? aggisu.
akatarasso ti kimattham? daḍḍino.
jho ti kimattham? rattiyo.

46. vevosu lo ca.

ve vo icc etesu akatarasso lo attam âpajjate: bhikkhave
bhikkhavo hetave hetavo.

akatarasso ti kimattham? sayambhuvo vessabhuvo
parâbhibhuvo.

vevosv iti kimattham? hetunâ ketunâ setunâ.

caggahaṇam anukaḍḍhanattham.

47. mâtulâdinam ânattam ikâre.

mâtula icc evamâdinam anto ânattam âpajjate ikâre
paccaye pare: mâtulâni ayyakâni varuṇâni.

ikâre ti kimattham? bhikkhuni râjini jâlini gahapatâni.
ânattaggahaṇena nadi icc etassa disaddassa jjo jâ âdesâ
honti saha vibhattiyâ yo nâ sa icc etesu tam yathâ:
najjo sandanti najjâ katam taraṅgam najjâ nerañ-
jarâya tire.

48. smâhisminnam mhâ bhi mhi vâ.

sabbato lîngato smâ hi smim icc etesam mhâ bhi mhi
icc ete âdesâ honti vâ yathasankhyam: purisamhâ
purisasmâ purisebhi purisehi purisamhi purisasmim.

smâhisminnam iti kimattham? vaṇṇavantam agandhakam
virûlhapuppham mahantam chattam mahâchattam
mahantam dhajam mahâdhajam.

49. na timehi katâkârehi.

ta ima icc etehi katâkârehi smâsminnam mhâ mhi icc
ete âdesâ n'eva honti: asmâ tḥânâ bhayam uppajjati
asmim tḥâne bhayam titṭhati asmâ asmim.

katâkârehiti kimattham? tamhâ tamhi imamhâ imamhi.

50. suhiv akâro e.

su hi icc etesu akâro ettam âpajjate: sabbesu yesu tesu
kesu purisesu imesu kusalesu tumhesu amhesu sabbehi
yehi tehi kehi purisehi imehi kusalehi tumhehi amhehi.

51. sabbanâmânam namhi ca.

sabbesam sabbanâmânam akâro ettam âpajjate namhi
vibhattimhi: sabbesam sabbesânam yesam yesânam
tesam tesânam imesam imesânam kesam kesânam
itaresam itaresânam katamesam katamesânam.

sabbanâmānam iti kimattham? buddhānam bhagavan-
tānam âciññasamâciñño.

akāro ti kimattham? amūsam amūsānam.

namhīti kimattham? sabbe ime.

çaggahaṇam anukaḍḍhanattham.

52. ato n'ena.

tasmā akārato nāvacaṇassa enādeso hoti: sabbena yena
tena kena anena purisena rūpena.

ato ti kimattham? muninā amunā bhikkhunā.

nā ti kimattham? tasmā.

53. s'o.

tasmā akārato sivacaṇassa okārādeso hoti: sabbo yo so
ko amuko puriso.

sīti kimattham? purisānam.

ato ti kimattham? sayambhū.

54. so vā.

tasmā akārato nāvacaṇassa so ādeso hoti vā: atthaso
dhammam jānāti vyañjanaso attham jānāti akkharaso
suttaso padaso yasaso upāyaso sabbaso thāmaso
thānaso.

vā ti kimattham? pādena vā pādavasena vā atireka-
pādena vā yo bhikkhu theyyacittena parassa bhaṇḍam
gaṇhāti so bhikkhu pārājiko hoti asaṃvāso.

55. dīghorehi.

dīgha ora ice etehi smāvacaṇassa so ādeso hoti vā:
dīghaso oraso dīghamhā oramhā.

dīghorehīti kimattham? saramhā vacanamhā.

56. sabbayonīnam ā e.

tasmā akārato sabbesaṃ yonīnam ā e ādesā honti vā
yathāsaṅkhyam: purisā purise rūpā rūpe.

vā ti kimattham? aggayo munayo isayo.

yonīnan ti kimattham? purisassa rūpassa.

akārato ti kimattham? daḍḍino atṭhīni aggī pajjalanti
munī caranti.

57. smāsmīnam vā.

tasmā akārato sabbesaṃ smā smim ice etesaṃ ā e

âdesâ honti vâ yathâsankhyam : purisâ purisasmâ purise purisasmim.

akârato ti kimattham? daṇḍinâ daṇḍismim bhikkhunâ bhikkhusmim.

58. âya catutthekavacanassa tu.

tasmâ akârato catutthekavacanassa âyâdeso hoti vâ :
atthâya hitâya sukhâya devamanussânam buddho loke
uppajjati.

akârato ti kimattham? isissa dadâti.

catutthiti kimattham? purisassa mukham.

ekavacanasseti kimattham? purisânam dadâti.

vâ ti kimattham? dâtâ hoti samaṇassa vâ brâhma-
ṇassa vâ.

tuggahanen' atthañ ca hoti : atthattham hitattham
sukhattham.

59. tayo n'eva ca sabbanâmehi.

tehi sabbanâmehi akârantehi smâ smim sa icc etesam
tayo â-e-âyâdesâ n'eva honti : sabbasmâ sabbasmim
sabbassa yasmâ yasmim yassa tasmâ tasmim tassa
kasmâ kasmim kassa imasmâ imasmim imassa.

sabbanâmehiti kimattham? pâpâ pâpe pâpâya.

caggahanam anukaḍḍhanattham.

60. ghato nâḍinam.

tasmâ ghato nâḍinam ekavacanânam vibhattigaṇânam
âyâdeso hoti : kaññâya kataṃ kammaṃ kaññâya dîyate
kaññâya nisaṭam vattham kaññâya pariggaho kañ-
ñâya patitṭhitam silam.

ghato ti kimattham? rattiyâ itthiyâ dhenuyâ vadhuyâ.
nâḍinam iti kimattham? kaññam passati vijjam viṇam
gaṅgam.

ekavacanânam iti kimattham? sabbâsu yâsu tâsu imâsu
pabhâsu.

61. pato yâ.

tasmâ pato nâḍinam ekavacanânam vibhattigaṇânam yâ
âdeso hoti : rattiyâ itthiyâ vadhuyâ dhenuyâ yâguyâ
deviyâ.

nâdînam iti kimattham? ratti rattim itthi itthim.
pato ti kimattham? kaññâya viñâya gaṅgâya pabhâya
sotâya.

ekavacanânam iti kimattham? rattinam itthinam.

62. sakhâto gass' e vâ.

tasmâ sakhâto gassa akâra - âkâra - ikâra - ikara - ekârâ-
desâ honti vâ: bho sakha bho sakhâ bho sakhi bho
sakhi bho sakhe.

63. ghat' e ca.

tasmâ ghato gassa ekârâdeso hoti: bhoti ayye bhoti
kaññe bhoti kharâdiye.
caggahaṇam avadhâraṇattham sannitthânam.

64. na ammâdito.

tato ammâdito gassa ekârattam na hoti: bhoti ammâ
bhoti annâ bhoti tâtâ.
ammâdito ti kimattham? bhoti kaññe.

65. akatarassâ lato yvâlapanassa ve vo.

tasmâ akatarassâ lato yvâlapanassa ve vo âdesâ honti:
bhikkhave bhikkhavo hetave hetavo.
akatarassâ ti kimattham? sayambhuvo.
lato ti kimattham? nâgiyo dhenuyo yâguyo.
âlapanasseti kimattham? te hetavo te bhikkhavo.

66. jhalato sassa no vâ.

tasmâ jhalato sassa vibhattissa no âdeso hoti vâ: aggino
aggissa sakhino sakhissa daṇḍino daṇḍissa bhikkhuno
bhikkhussa sayambhuno sayambhussa.
sasseti kimattham? isinâ bhikkhunâ.
jhalato ti kimattham? purisassa.

67. ghapato ca yonam lopo.

gha pa jha la icc etehi yonam lopo hoti vâ: kaññâ
kaññâyo ratti rattiyo itthi itthiyo vadhû vadhuyo
yâgû yâguyo aggî aggîyo bhikkhû bhikkhavo sayambhû
sayambhuvo aṭṭhi aṭṭhini âyû âyûni.
caggahaṇam anukaḍḍhanattham.

68. lato vokâro ca.

tasmâ lato yonaṃ vokâro hoti vâ: bhikkhavo bhikkhû
sayambhuvo sayambhû.

kâraggahaṇaṃ kimatthaṃ? yonaṃ no ca hoti: jantuno.
caggahaṇaṃ avadhâraṇatthaṃ: amû purisâ tiṭṭhanti
amû purise passatha.

iti nâmakappe paṭhamo kaṇḍo.

1. amhassa mamaṃ savibhattissa se.

sabbass'eva amhasaddassa savibhattissa mamaṃ âdeso
hoti se vibhattimhi: mamaṃ diyate purisena mamaṃ
pariggaho.

2. mayaṃ yomhi paṭhame.

sabbass'eva amhasaddassa savibhattissa mayaṃ âdeso
hoti yomhi paṭhame: mayaṃ gacchâma mayaṃ dema.
amhasseti kimatthaṃ? purisâ tiṭṭhanti.
yomhiti kimatthaṃ? ahaṃ gacchâmi.
paṭhame ti kimatthaṃ? amhâkaṃ passasi tvaṃ.

3. ntussa nto.

sabbass'eva ntuppaccayassa savibhattissa nto âdeso hoti
yomhi paṭhame: guṇavanto tiṭṭhanti.
ntusseti kimatthaṃ? sabbe sattâ gacchanti.
paṭhame ti kimatthaṃ? guṇavante passanti janâ.

4. ntassa se vâ.

sabbass'eva ntuppaccayassa savibhattissa ntassâdeso hoti
vâ se vibhattimhi: silavantassa jhâyino silavato jhâ-
yino vâ.
se ti kimatthaṃ? silavâ tiṭṭhati.

5. â simhi.

sabbass'eva ntuppaccayassa savibhattissa â âdeso hoti
simhi vibhattimhi: guṇavâ paññavâ silavâ balavâ dhanavâ
matimâ satimâ dhitimâ.
ntusseti kimatthaṃ? puriso tiṭṭhati.
simhiti kimatthaṃ? silavanto tiṭṭhanti.

6. am napumsake.

sabbass'eva ntuppaccayassa savibhattissa am âdeso hoti simhi vibhattimhi napumsake vattamânassa: gunavaṃ cittam tiṭṭhati rucimaṃ pupphaṃ virocati. simhīti kimatthaṃ? vaṇṇavantam agandhakaṃ virūḷhapupphaṃ passasi tvaṃ.

7. avaṇṇā ca ge.

sabbass'eva ntuppaccayassa savibhattissa am avaṇṇā ca honti ge pare: bho guṇavaṃ bho guṇava bho guṇavā. caggahaṇam anukaḍḍhanatthaṃ.

8. to ti tā sasminnāsu.

sabbass'eva ntuppaccayassa savibhattissa to ti tā âdesā honti vā sa smim nā icc etesu yathāsankhyam: guṇavato guṇavantassa guṇavati guṇavantasmim guṇavatā guṇavantena satimato satimantassa satimati satimantasmim satimatā satimantena. etesv iti kimatthaṃ? guṇavā satimā.

9. namhi taṃ vā.

sabbass'eva ntuppaccayassa tam âdeso hoti vā namhi vibhattimhi: guṇavatam guṇavantānam satimatam satimantānam. namhīti kimatthaṃ? guṇavanto tiṭṭhanti satimanto tiṭṭhanti.

10. imass' idam aṃsīsu napumsake.

sabbass'eva imasaddassa savibhattissa idam hoti vā aṃsīsu napumsake vattamânassa: idam cittam passasi idam cittam tiṭṭhati imam cittam passasi imam cittam tiṭṭhati. napumsake ti kimatthaṃ? imam purisaṃ passasi ayam puriso tiṭṭhati.

11. amuss'adum.

sabbass'eva amusaddassa savibhattissa adum âdeso hoti aṃsīsu napumsake vattamânassa: adum pupphaṃ passasi adum pupphaṃ virocati. napumsake ti kimatthaṃ? amum rājānam passasi asu rājā tiṭṭhati.

12. itthipumanapuṃsakasaṅkhyam.
itthipumanapuṃsakasaṅkhyam icc etam adhikārattham
veditabbam.
13. yosu dvinnam dve ca.
dvinnam saṅkhyānam itthipumanapuṃsake vattamānā-
nam savibhattīnam dve hoti yo icc etesu: dve itthiyo
dve dhammā dve rūpāni.
yosv iti kimattham? dvisu.
caggahaṇena dvisaddassa duve dvaya ubha ubhaya duvi
ca honti yo nā am nam icc etesu: duve samaṇā duve
brāhmaṇā duve janā dvayena dvayam ubhinnaṃ
ubhayesaṃ duvinnam.
14. ticatunnam tisso catasso tayo cattāro tīni cattāri.
ticatunnam saṅkhyānam itthipumanapuṃsake vattamā-
nānam savibhattīnam tisso catasso tayo cattāro tīni
cattāri icc ete ādesā honti yathāsaṅkhyam yo icc etesu:
tisso vedanā catasso disā tayo janā jane cattāro
purisā purise tīni āyatanāni cattāri ariyasaccāni.
yosv iti kimattham? tīsu catūsu.
15. pañcādinam akāro.
pañcādinam saṅkhyānam itthipumanapuṃsake vattamā-
nānam savibhattīnam antassa sarassa akāro hoti yo icc
etesu: pañca pañca cha cha satta satta atṭha atṭha
nava nava dasa dasa.
pañcādinam iti kimattham? dve tayo.
16. rājassa rañño rājino se.
sabbass'eva rājasaddassa savibhattissa rañño rājino icc
ete ādesā honti se vibhattimhi: rañño rājino.
se ti kimattham? raññā.
17. raññam namhi vā.
sabbass'eva rājasaddassa savibhattissa raññam ādeso hoti
vā namhi vibhattimhi: raññam rājūnam idaṃ raṭṭham.
18. nāmhi raññā vā.
sabbass'eva rājasaddassa savibhattissa raññā ādeso hoti
vā nāmhi vibhattimhi: tena raññā kataṃ rājena vā kataṃ.
nāmhi kimattham? rañño santikaṃ.

19. smimhi raññe rājini.

sabbass'eva rājasaddassa savibhattissa raññe rājini icc
ete ādesā honti smimhi vibhattimhi: raññe rājini sīlaṃ
tiṭṭhati.

20. tumhamhākaṃ tayi mayi.

sabbesaṃ tumha - amhasaddānaṃ savibhattīnaṃ tayi
mayi icc ete ādesā honti yathāsankhyaṃ smimhi vi-
bhattimhi: tayi mayi.

smimhīti kimatthaṃ? tvaṃ bhavasi ahaṃ bhavāmi.

21. tvam ahaṃ simhi ca.

sabbesaṃ tumha - amhasaddānaṃ savibhattīnaṃ tvam
aham icc ete ādesā honti yathāsankhyaṃ simhi vibhat-
timhi: tvam ahaṃ.

simhīti kimatthaṃ? tayi mayi.

caggahaṇena tuvañ ca hoti: tuvaṃ satthā.

22. tava mama se.

sabbesaṃ tumha - amhasaddānaṃ savibhattīnaṃ tava
mama icc ete ādesā honti yathāsankhyaṃ se vibhattimhi:
tava mama.

se ti kimatthaṃ? tayi mayi.

23. tuyham mayhañ ca.

sabbesaṃ tumha - amhasaddānaṃ savibhattīnaṃ tuyham
mayham icc ete ādesā honti yathāsankhyaṃ se vibhat-
timhi: tuyham mayham dhanam dīyate.

se ti kimatthaṃ? tayā mayā.

24. tam mam amhi.

sabbesaṃ tumha - amhasaddānaṃ savibhattīnaṃ tam
mam icc ete ādesā honti yathāsankhyam amhi vibhat-
timhi: taṃ maṃ.

amhīti kimatthaṃ? tayā mayā.

25. tavam mamañ ca na vā.

sabbesaṃ tumha - amhasaddānaṃ savibhattīnaṃ tavam
mamam icc ete ādesā honti na vā yathāsankhyam amhi
vibhattimhi: tavam mamaṃ passasi.

na vā ti kimatthaṃ? taṃ maṃ passasi.

caggahaṇam anukaddhanatthaṃ.

26. nāmhi tayâ mayâ.
 sabbesaṃ tumha-amhasaddānaṃ savibhattīnaṃ tayâ
 mayâ icc ete âdesâ honti yathâsaṅkhyāṃ nāmhi vibhat-
 timhi: tayâ mayâ kataṃ.
 nāmhīti kimatthaṃ? tumhehi amhehi.
27. tumhassa tuvaṃ tvam amhi.
 sabbassa' eva tumhasaddassa savibhattissa tuvaṃ tvam
 icc ete âdesâ honti amhi vibhattimhi: kalīgarassa tuvaṃ
 maññe kaṭṭhassa tuvaṃ maññe.
28. padato dutiyâcatutthīchaṭṭhīsu vo no.
 sabbesaṃ tumha-amhasaddānaṃ savibhattīnaṃ yadâ
 padasmâ paresaṃ vo no âdesâ honti na vâ yathâsaṅkhyāṃ
 dutiyâ catutthī chaṭṭhī icc etesu bahuvacanesu: pahāya
 vo bhikkhave gamissāmi mā no ajja vikantīsu rañño
 sūdâ mahānase, evaṃ dutiyatthe. dhammaṃ vo bhik-
 khave desissāmi saṃvibhajjetha no rajjena, evaṃ
 catutthyatthe. tuṭṭho 'smi vo bhikkhave pakatīyâ satthâ
 no bhagavâ anuppatto, evaṃ chaṭṭhyatthe.
 na vâ ti kimatthaṃ? eso amhâkaṃ satthâ.
 tumhamhâkaṃ iti kimatthaṃ? ete isayo passasi.
 padato ti kimatthaṃ? tumhâkaṃ satthâ.
 etesu iti kimatthaṃ? gacchatha tumhe gacchāma mayaṃ.
29. te m' ekavacanesu.
 sabbesaṃ tumha-amhasaddānaṃ savibhattīnaṃ yadâ
 padasmâ paresaṃ te me âdesâ honti yathâsaṅkhyāṃ
 catutthī chaṭṭhī icc etesu ekavacanesu: dadāmi te gāma-
 varāni pañca dadāhi me gāmavaraṃ idaṃ te ratthaṃ
 ayaṃ me putto.
 padato ti kimatthaṃ? tava nāti mama nāti.
30. na amhi.
 sabbesaṃ tumha-amhasaddānaṃ savibhattīnaṃ yadâ
 padasmâ paresaṃ te me âdesâ na honti amhi vibhattimhi:
 passeyya taṃ vassasataṃ ārogyaṃ so maṃ bravīti.
31. vâ tatiye ca.
 sabbesaṃ tumha-amhasaddānaṃ savibhattīnaṃ yadâ
 padasmâ paresaṃ te me âdesâ honti yathâsaṅkhyāṃ

tatīyekavacane pare: kaṭaṃ te pāpaṃ kaṭaṃ me pāpaṃ
kaṭaṃ tayā pāpaṃ kaṭaṃ mayā pāpaṃ.
paḍato ti kimatthaṃ? tayā kaṭaṃ mayā kaṭaṃ.

32. bahuvacanesu vo no.

sabbesaṃ tumha - amhasaddānaṃ savibhattinaṃ yadā
padaśmā paresaṃ vo no ādesā honti yathāsaṅkhyāṃ
tatīyābahuvacane pare: kaṭaṃ vo kammaṃ kaṭaṃ no
kammaṃ.

paḍato ti kimatthaṃ? tumhehi kaṭaṃ amhehi kaṭaṃ.
bahuvacanaggahaṇena yomhi paṭhame vo no ādesā honti:
gāmaṃ vo gaccheyyātha gāmaṃ no gaccheyyāma.

33. pumantass' ā simhi.

puma icc etassa antassa savibhattissa ā ādeso hoti simhi
vibhattimhi: pumā tiṭṭhati.

simhīti kimatthaṃ? pumāno tiṭṭhanti.

antaggahaṇena maghava yuva icc evamādinam antassa
savibhattissa ā ādeso hoti simhi vibhattimhi: maghavā
yuvā.

34. am ālapanekavacane.

puma icc etassa antassa savibhattissa am ādeso hoti
ālapanekavacane pare: he pumaṃ.

ālapane ti kimatthaṃ? pumā.

ekavacane ti kimatthaṃ? he pumāno.

35. samāse ca vibhāsā.

puma icc etassa antassa am ādeso hoti vibhāsā samāse
ca kate: itthī ca pumā ca napuṃsakaṇ ca itthipunna-
puṃsakāni itthipunnapuṃsakānaṃ samūho itthipunna-
puṃsakasamūho.

vibhāsā ti kimatthaṃ? itthipumanapuṃsakāni.

36. yosv āno.

puma icc etassa antassa savibhattissa āno ādeso hoti yosu
vibhattīsu: pumāno he pumāno.

yosv iti kimatthaṃ? pumā.

37. āne smimhi vā.

puma icc etassa antassa savibhattissa āne ādeso hoti
vā smimhi vibhattimhi: pumāne pume vā.

38. hivibhattimhi ca.

puma icc etassa antassa hivibhattimhi ca âne âdeso hoti: pumânehi pumânebhi.

punavibhattiggahaṇaṃ kimatthaṃ? savibhattiggahaṇa-nivattanatthaṃ: pumânehi pumânebhi.

caggahaṇena maghava yuva icc evamâdinam antassa âna âdeso hoti si yo aṃ yo icc etesu vibhattisu puma-kammathâmantassa c' ukâro hoti sasmâvibhattisu: maghavâno maghavânâ maghavânaṃ maghavâne yuvâno yuvânâ yuvânaṃ yuvâne pumuno pumunâ kammuno kammunâ thâmuno thâmunâ.

39. susmim â vâ.

puma icc etassa antassa su icc etasmim vibhattimhi â âdeso hoti vâ: pumâsu pumesu vâ.

40. u nâmhi ca.

puma icc etassa antassa â u âdesâ honti vâ nâmhi vibhattimhi: pumânâ pumunâ pumena vâ.

caggahaṇaṃ anukaddhanatthaṃ.

41. a kammantassa ca.

kamma icc etassa antassa u a âdesâ honti vâ nâmhi vibhattimhi: kammunâ kammanâ kammena vâ.

caggahaṇena maghava yuva icc evamâdinam antassa â âdeso hoti kvaci nâ su icc etesu vibhattisu: maghavânâ maghavâsu maghavesu maghavena vâ yuvânâ yuvâsu yuvesu yuvena vâ.

iti nâmakappe dutiyo kaṇḍo.

1. tumhamhehi nam âkaṃ.

tehi tumha - amhehi naṃvacanassa âkaṃ hoti: tumhâkaṃ amhâkaṃ.

nam iti kimatthaṃ? tumhehi amhehi.

2. vâ yv appaṭhamo.

tehi tumha - amhehi yo appaṭhamo âkaṃ hoti vâ: tumhâkaṃ passâmi tumhe passâmi vâ amhâkaṃ passasi amhe passasi vâ.

yo ti kimatthaṃ? tumhehi amhehi.

appaṭhamo ti kimattham? gacchatha tumhe gacchâma mayam.

vâ ti vikappanattkena yonam am ânam âdesâ honti: tumham tumhânam amham ambhânam.

3. sass' am.

tehi tumha - amhehi sassa vibhattissa am âdeso hoti vâ: tumham diyate tava diyate tumham pariggaho tava pariggaho amham diyate mama diyate amham pariggaho mama pariggaho.

sasseti kimattham? tumhesu amhesu.

4. sabbanâmakârat' e paṭhamo.

sabbesam sabbanâmânam akârato yo paṭhamo ettam âpajjate: sabbe ye te ke tumhe amhe ime.

sabbanâmânam iti kimattham? devâ 'surâ nâgâ gandhabbâ manussâ.

akârato ti kimattham? amû purisâ tiṭṭhanti.

yo ti kimattham? sabbo yo so ko ayam.

paṭhamaggahaṇam uttarasuttattham.

5. dvandaṭṭhâ vâ.

tasmâ sabbanâmakârato dvandaṭṭhâ yo paṭhamo ettam âpajjate vâ: katarakatame katarakatamâ vâ.

sabbanâmânam iti kimattham? devâsuranâgagandhabbamanussâ.

dvandaṭṭhâ ti kimattham? te sabbe.

6. nâññam sabbanâmikam.

sabbanâmikavidhânam dvandaṭṭhe nâññam kâriyam hoti: pubbâparânam pubbuttarânam adharuttarânam.

7. bahubbîhimhi ca.

bahubbîhimhi ca samâse sabbanâmikavidhânam nâññam kâriyam hoti: piyapubbâya piyapubbânam piyapubbe piyapubbassa.

ceti kimattham? sabbanâmikavidhânâ ca hoti: dakkhiṇapubbassam dakkhiṇapubbassâ uttarapubbassam uttarapubbassâ.

8. sabbato nam sam sânam.

sabbato sabbanâmato namvacanassa sam sânam icc ete

âdesâ honti: sabbesaṃ sabbesaṇaṃ sabbâsaṃ sabbâsânaṃ yesaṃ yesânaṃ yâsaṃ yâsânaṃ tesāṃ tesânaṃ tâsaṃ tâsânaṃ kesāṃ kesânaṃ kâsaṃ kâsânaṃ imesaṃ imesaṇaṃ imâsaṃ imâsânaṃ amûsaṃ amûsânaṃ.

nam iti kimatthaṃ? sabbassa yassa tassa.

evaṃ sabbattha.

9. rājassa rāju sunaṃhisu ca.

sabbass'eva rājasaddassa rāju âdeso hoti su naṃ hi icc etesu: rājusu rājuṇaṃ rājuhi rājubhi.

sunaṃhisū ti kimatthaṃ? rājā.

caggahaṇaṃ avadhāraṇatthaṃ: rājesu rājānaṃ rājehi rājebhi.

10. sabbass'imass'e vā.

sabbass'eva imasaddassa ekāro hoti vā su naṃ hi icc etesu: esu imesu esaṃ imesaṃ ehi imehi imebhi.

imasseti kimatthaṃ? etesu etesaṃ etehi etebhi.

11. an' imi nāmi ca.

sabbass'eva imasaddassa ana imi icc ete âdesâ honti nāmi vibhattimhi: anena dhammadānena sukhitā hotu sâ pajā iminā buddhapūjena patvāna amatāṃ padāṃ. nāmhīti kimatthaṃ? imesu imesaṃ imehi imebhi.

12. anapūṃsakassāyaṃ simhi.

sabbass'eva imasaddassa anapūṃsakassa ayam âdeso hoti simhi vibhattimhi: ayam puriso ayam itthī.

anapūṃsakasseti kimatthaṃ? idaṃ cittaṃ tiṭṭhati.

simhīti kimatthaṃ? imaṃ purisaṃ passasi tvāṃ.

13. amussa mo saṃ.

amusaddassa anapūṃsakassa makāro sakāraṃ āpajate vā simhi vibhattimhi: asu rājā amuko rājā asu itthī amukā itthī.

anapūṃsakasseti kimatthaṃ? aduṃ pupphaṃ virocati.

amusseti kimatthaṃ? ayam puriso tiṭṭhati.

simhīti kimatthaṃ? amuṃ purisaṃ passasi.

14. etatesan to.

eta ta icc etesaṃ anapūṃsakānaṃ takāro sakāraṃ

âpajjate simhi vibhattimhi: eso puriso esâ itthi so
puriso sâ itthi.

etatesam iti kimattham? itaro puriso itarâ itthi.

anapumsakasseti kimattham? etaṃ cittaṃ etaṃ rūpaṃ
taṃ cittaṃ taṃ rūpaṃ.

15. tassa vâ nattaṃ sabbattha.

tassa sabbanâmassa takârassa nattaṃ hoti vâ sabbattha
liṅgesu: nâya tâya naṃ taṃ ne te nesu tesu
namhi tamhi nâhi tâhi nâbhi tâbhi.

16. sasmâsmiṃsaṃsâsv attam.

tassa sabbanâmassa takârassa sabbass' eva attam hoti
vâ sa smâ smiṃ sam sâ icc etesu sabbattha liṅgesu: assa
tassa asmâ tasmâ smiṃ tasmim assam tassam
assâ tassâ.

takârasseti kimattham? amussam amussâ.

etesv iti kimattham? nesu tesu.

17. imasaddassa ca.

imasaddassa ca sabbass' eva attam hoti vâ sa smâ smiṃ
sam sâ icc etesu sabbattha liṅgesu: assa imassa asmâ
imasmâ smiṃ imasmim assam imissam assâ imissâ.
imasaddasseti kimattham? etissam etissâ.

18. sabbato ko.

sabbato sabbanâmato kakârâgamo hoti vâ: sabbato
yako sako amuko asuko.

vâ ti kimattham? sabbo yo so ko.

sabbanâmato ti kimattham? puriso.

punasabbatoggahaṇena aññasamâpi kakârâgamo hoti:
hinako potako.

19. ghapato smiṃsânam sam sâ.

sabbato sabbanâmato ghapasaññâto smiṃ sa icc etesam
sam sâ âdesâ honti vâ yathâsankhyaṃ: sabbassam
sabbâyam sabbassâ sabbâya imissam imâyam imissâ
imâyâ amussam amuyam amussâ amuyâ.

sabbanâmato ti kimattham? itthiyam itthiyâ.

smiṃsânam, iti kimattham? amuyo.

20. n'etâhi smim âya yâ.
 etâhi sabbanâmâhi ghasaṇṇâto smimvacanassa n' eva
 âya-yâdesâ honti: etissam etâyaṃ imissam imâyaṃ
 amussam amuyaṃ.
 smin ti kimattham? tâya itthiyâ mukham.
 etâhîti kimattham? kaṇṇâya viṇâya gangâya saddhâya.
21. manogaṇâdito sminnânam i â.
 tasmâ manogaṇâdito smim nâ icc etesam ikâra-âkârâ-
 desâ honti vâ yathâsaṅkhyam: manasi manasmim sirasi
 sirasmim manasâ manena vacasâ vacena sirasâ sirena
 sarasâ sarena tapasâ tapena vayasâ vayena yasasâ
 yasena tejasâ tejena urasâ urena tamasâ tamena.
 sminnânam iti kimattham? mano siro tamo tapo tejo.
 âdiggahaṇena aññasmi pi sminnânam ikâra-âkârâdesâ
 honti: bilasi bilasâ padasi padasâ.
22. sassa c' o.
 tasmâ manogaṇâdito sassa ca okâro hoti: manaso tapaso
 tamaso.
23. etesam o lope.
 etesam manogaṇâdinam anto ottam âpajjate vibhattilope
 kate: manomayaṃ ayomayaṃ tejosamena tapogūṇena
 siroruhena.
 âdiggahaṇam kimattham? aññesam anto ottam âpajjate:
 âposamena vâyosamena.
 lope ti kimattham? padasâ tapasâ yasasâ vacasâ manasâ.
 evam aññe pi yojetabbâ.
24. sa sare vâgamo.
 eteh' eva manogaṇâdîhi vibhattâdese sare pare sakârâ-
 gamo hoti vâ: manasâ vacasâ manasi vacasi.
 vâ ti kimattham? manena tejena yasena.
 sare ti kimattham? mano tejo yaso.
 punâdiggahaṇena aññasmi pi paccaye pare sakârâgamo
 hoti: mânasikaṃ vâcasikaṃ.
25. santasaddassa so bhe bo c' ante.
 sabbassa santasaddassa sakârâdeso hoti bhakâre pare

ante ca bakârâgamo hoti : sabbhir eva samâsetha sabbhi
kubbetha santhavaṃ satam saddhammam aññâya seyyo
hoti na pâpiyo jiranti ve râjarathâ sucittâ atho sari-
ram pi jaram upeti satañ ca dhammo na jaram upeti
santo have sabbhi pavedayanti sabbhûto sabbhâvo.
bheti kimattham? santehi pûjito bhagavâ.
caggahaṇam kvaci sakârass' eva pasiddhattham : sakkâro
sakkato.

26. simhi gacchantâdinam ntasaddo am.
simhi gacchantâdinam ntasaddo am âpajjate vâ : gaccham
gacchanto mahaṃ mahanto caram caranto khâdam
khâdanto.
gacchantadinam iti kimattham? anto danto vanto santo.
27. sesesu ntu va.
gacchantâdinam ntasaddo ntuppaccayo va datthabbo
sesesu vibhattippaccayesu : gacchato mahato gacchati
mahati gacchatâ mahatâ.
sesesû ti kimattham? gaccham mahaṃ khâdam.
28. brahmattasakharâjâdito am ânam.
brahma atta sakha râja icc evamâdito amvacanassa
ânam hoti vâ : brahmânam brahmaṃ attânam attam
sakhânam sakham râjânam râjam.
am iti kimattham? râjâ.
29. sy â ca.
brahma atta sakha râja icc evamâdito sivacānassa â ca
hoti : brahmâ attâ sakhâ râjâ âtumâ.
30. yonam âno.
brahma atta sakha râja icc evamâdito yonam âno âdeso
hoti : brahmâno attâno sakhâno râjâno âtumâno.
31. sakhâto c' âyo no.
tasmâ sakhâto ca yonam âyo no âdesâ honti : sakhâyo
sakhino.
yonam iti kimattham? sakhâ.
32. smim e.
tasmâ sakhâto smimvacanassa ekâro hoti : sakhe.

33. brahmato gassa ca.
tasmâ brahmato gassa ca ekâro hoti: he brahme.
34. sakhantass' i nonânampsesu.
tassa sakhantassa ikâro hoti no nâ nam sa icc etesu:
sakhino sakhinâ sakhinaṃ sakhissa.
etesv iti kimatthaṃ? sakhârehi.
35. âro himhi vâ.
tassa sakhantassa âro hoti vâ himhi vibhattimhi: sakhâ-
rehi sakhehi.
36. sunamamsu vâ.
tassa sakhantassa âro hoti vâ su nam am icc etesu:
sakhâresu sakhesu sakhârânam sakhinam sakhâraṃ
sakhaṃ.
37. brahmato tu smin ni.
tasmâ brahmato smiṃvacanassa ni âdeso hoti: brahmani.
tuggahaṇena abrahmato pi smiṃvacanassa ni hoti:
kammani cammani muddhani.
38. uttam sanâsu.
tassa brahmasaddassa anto uttam âpajjate sa nâ icc
etesu: brahmuno brahmunâ.
sanâsûti kimatthaṃ? brahmâ.
39. satthupitâdinam â sismiṃ silopo ca.
satthupitu - âdinam anto âttam âpajjate sismiṃ silopo ca
hoti: satthâ pitâ mâtâ bhâtâ kattâ.
sismin ti kimatthaṃ? satthussa pitussa mâtussa bhâ-
tussa kattussa.
40. aññesv ârattam.
satthupitu - âdinam anto aññesu vacanesu ârattam âpaj-
jate: satthâraṃ pitarāṃ mâtaraṃ bhâtaraṃ kattâraṃ
satthârehi pitarehi mâtarehi bhâtarehi kattârehi.
aññesv iti kimatthaṃ? satthâ pitâ mâtâ bhâtâ kattâ.
41. vâ namhi.
satthupitu - âdinam anto ârattam âpajjate vâ namhi
vibhattimhi: satthârânaṃ pitarânaṃ mâtârânaṃ bhâta-
rânaṃ.
vâ ti kimatthaṃ? satthânaṃ pitûnaṃ mâtûnaṃ bhâtûnaṃ.

42. satthun' attañ ca.

tassa satthusaddassa anto attam âpajjate vâ namhi vibhat-
timhi: satthânaṃ pitânaṃ mâtânaṃ bhâtânaṃ kattânaṃ.
vâ ti kimattham? satthârânaṃ pitarânaṃ mâtârânaṃ
bhâtârânaṃ dhîtârânaṃ.
caggahaṇaṃ aññesaṃ pi sampiṇḍanattham.

43. u sasmim salopo ca.

satthu pitu icc evamâdinam antassa uttam hoti vâ
sasmim salopo ca hoti: satthu satthussa satthuno diyate
pariggaho vâ pitu pitussa pituno diyate pariggaho vâ
mâtu mâtussa mâtuno diyate pariggaho vâ bhâtu
bhâtussa bhâtuno diyate pariggaho vâ.
caggahaṇaṃ dutiyasampiṇḍanattham.

44. sakamandhâtâdinañ ca.

sakamandhâtu icc evamâdinam anto uttam âpajjate
sasmim salopo ca hoti: sakamandhâtu iva assa râjino
vibhavo. evam: kattu gantu dâtu icc evamâdi.
punârambhaggahaṇaṃ kimattham? niccadipanattham:
sakamandhâtu.
caggahaṇaṃ dutiyasampiṇḍanattham.

45. tato yonam o tu.

tato ârâdesato sabbesam yonam okârâdeso hoti: satthâro
pitâro mâtâro bhâtâro kattâro vattâro.
tuggahaṇena aññasmâpi yonam okâro hoti: caturô
janâ gâvo ubho purisâ.

46. tato smim i.

tato ârâdesato smimvacanassa ikârâdeso hoti: satthari
pitari mâtari bhâtari dhîtari kattari vattari.
punatatogahaṇena aññasmâpi smimvacanassa ikâro
hoti: bhuvi.

47. nâ â.

tato ârâdesato nâvacanassa â âdeso hoti: satthârâ pitârâ
mâtârâ bhâtârâ dhîtârâ kattârâ vattârâ.

48. âro rassam ikâre.

ârâdeso rassam âpajjate ikâre pare: satthari pitari mâtari
bhâtari dhîtari kattari vattari.

49. pitâdînam asimhi.

pitâdînam ârâdeso rassam âpajjate asimhi vibhattimhi:
pitarâ mâtarâ bhâtarâ dhitarâ pitaro mâtaro bhâtaro
dhîtarô.

asimhiggahaṇaṃ tomhi ikârâdesaññâpanattham: pitito
mâtito bhâtito duhitito.

50. tayâtayînaṃ takâro tvattam vâ.

tayâ tayi icc etesaṃ takâro tvattam âpajjate vâ: tvayâ
tayâ tvayi tayi.

etesaṃ iti kimattham? tuvaṃ tavaṃ.

iti nâmakappe tatiyo kaṇḍo.

1. attanto hismim anattam.

tassa attano anto anattam âpajjate hismiṃ vibhattimhi:
attanehi attanebhi.

attanto ti kimattham? râjehi râjebhi.

hismin ti kimattham? attano.

anattam iti bhâvaniddesena attasaddassa sakârâdeso
hoti sabbâsu vibhattisu: sako sakâ sakaṃ sake.

2. tato smin ni.

tato attato smiṃvacanassa ni hoti: attani.

tatogahaṇaṃ avadhâraṇattham: sake petavisaye.

3. sassa no.

tato attato sassa vibhattissa no hoti: attano.

4. smâ nâ.

tato attato smâvacanassa nâ hoti: attanâ.

punatatogahaṇena tassa attano takârass' eva rakâro hoti
sabbesu vacanesu: atrajo atrajaṃ.

5. jhalato ca.

jha la icc etehi smâvacanassa nâ hoti: agginâ daṇḍinâ
bhikkhunâ sayambhunâ.

smâ ti kimattham? aggayo munayo isayo.

6. ghapato smiṃ yaṃ vâ.

tasmâ ghapato smiṃvacanassa yaṃ hoti vâ: kaññâyaṃ
kaññâya rattiyaṃ rattiyâ itthiyaṃ itthiyâ vadhuyaṃ
vadhuyâ yâguyaṃ yâguyâ.

7. yonan ni napuṃsakehi.
 sabbesaṃ yonaṃ ni hoti vā napuṃsakehi līngehi: aṭṭhini
 aṭṭhi āyūni āyū. evaṃ dutiyāyaṃ.
 napuṃsakehiti kimatthaṃ? itthiyo.
8. ato niccaṃ.
 akāraṇtehi napuṃsakehi līngehi yonaṃ niccaṃ ni hoti:
 yāni yāni tāni tāni kāni kāni bhayāni bhayāni
 rūpāni rūpāni.
9. si 'ṃ.
 akāraṇtehi napuṃsakehi līngehi sivacanassa aṃ hoti
 niccaṃ: sabbāyaṃ taṃ kaṃ rūpaṃ.
10. sesato lopāyaṃ ga si pi.
 tato niddiṭṭhehi līngehi sesato ga si icc ete lopāyaṃ
 āpajjante: bhoti itthi sā itthi bho daṇḍi so daṇḍi
 bho sattha so satthā bho rāja so rājā.
 sesato ti kimatthaṃ? puriso gacchati.
 ga sīti kimatthaṃ? itthiyā satthussa.
11. sabbāsaṃ āvuso pasagganipātādīhi ca.
 sabbāsaṃ vibhattināyaṃ ekavacanabahuvacanānaṃ paṭha-
 mādutiyātatīyācatutthīpañcamīchaṭṭhīsattamināyaṃ lopa-
 hoti āvuso upasagga nipāta icc evamādīhi ca: tvāyaṃ
 paṇ'āvuso tumhe paṇ'āvuso padaṃ dhammaṃ vā-
 ceyya vihāraṃ sve upagacchissati. pa parā ni nī u
 dū saṃ vi ava anu pari adhi abhi pati su ā ati api
 apa upa: pahāro parābhavo nihāro nihāro ūhāro
 dūhāro saṃhāro vihāro avahāro anuhāro parihāro
 adhihāro abhihāro patihāro suhāro āhāro atihāro apahāro
 upahāro, evaṃ vīsati upasaggehi ca. yaṭhā tathā evaṃ
 khalu kho yatra tatra atho atha hi tu ca vā ve haṃ
 ahaṃ laṃ alaṃ eva ho aho he ahe re are, evamādīhi
 nipātehi ca yojetabbā.
12. pumassa līngādīsu samāsesu.
 puma icc etassa anto lopāyaṃ āpajjate līngādīsu parapa-
 desu samāsesu: pullīgaṃ pumbhāvo puṅkokilo.
 pumasseti kimatthaṃ? itthilīgaṃ napuṃsakalīgaṃ.

liṅgādīsū ti kimattham? pumitthī.
samāsesū ti kimattham? pumassa liṅgam.

13. am yam īto pasaññāto.
amvacanassa yaṃ hoti vā īto pasaññāto: itthiyam
itthim.
pasaññāto ti kimattham? daḍḍinaṃ bhoginaṃ.
am iti kimattham: itthīhi.

14. nañ jhato katarassā.
tasmā jhato katarassā amvacanassa naṃ hoti: daḍḍinaṃ
bhoginaṃ.
jhato ti kimattham? vessabhūṃ.
katarassā ti kimattham? kucchim.

15. yonan no.
sabbesaṃ yonaṃ jhato katarassā no hoti: daḍḍino
bhogino he daḍḍino he bhogino.
katarassā ti kimattham? aggayo munayo isayo.
jhato ti kimattham? sayambhuvo.
yonan ti kimattham? daḍḍinā bhoginā.

16. smin ni.
tasmā jhato katarassā smimvacanassa ni hoti: daḍḍini
bhogini.
katarassā ti kimattham? vyādhimhi.

17. kissa ka ve ca.
kim icc etassa ko ca hoti vappaccaye pare: kva gato
'si tvam devānampiyatissa.
caggahaṇena avappaccaye pare pi ko ca hoti: ko taṃ
ninditum arahati katham bodhayitum dhammaṃ.
ve ti kimattham? kuto āgato 'si tvam.

18. ku hiṃhaṃsu ca.
kim icc etassa ku hoti hiṃ ham icc etesu ca: kuhiṃ
gacchasi kuhaṃ gacchasi.
caggahaṇena aññatthāpi hiñcanaṃdācanaṃpaccayesu
paresu ku hoti: kuhiñcanaṃ kudācanaṃ.

19. sesesu ca.
kim icc etassa ko hoti sesesu vibhattippaccayesu paresu:
ko pakāro katham kaṃ pakāraṃ katham.

20. tratthesu ca.

kim icc etassa ku hoti tra to tha icc etesu: kutra kuto
kuttha.

21. sabbass' etassākāro vā.

sabbassa etasaddassa akāro hoti vā to tha icc etesu:
ato attha etto ettha.

22. tre niccaṃ.

sabbassa etasaddassa akāro hoti niccaṃ tre paccaye
pare: atra.

23. e tothesu ca.

sabbassa etasaddassa ekāro hoti vā to tha icc etesu:
etto ato ettha attha.

24. imass' i thandānihatodhesu ca.

imasaddassa sabbass' eva ikāro hoti thaṃ dāni ha to
dha icc etesu: itthaṃ idāni iha ito idha.

25. a dhunāmhi ca.

imasaddassa sabbass' eva akāro hoti dhunāmhi paccaye
pare: adhunā.

26. eta rahimhi.

imasaddassa sabbass' eva etādeso hoti rahimhi paccaye
pare: etarahi.

27. itthiyam ato ā paccayo.

itthiyaṃ vattamānāya akārato ā paccayo hoti: sabbā
yā sā kā kaññā katarā.

28. nadādito vā i.

nadādito vā anadādito vā itthiyaṃ vattamānāya i pac-
cayo hoti: nadī mahī kumārī taruṇī vāruṇī sakhī
hatthī.

29. ṇavaṇikaṇeyyaṇantūhi.

ṇava ṇika ṇeyya ṇa ntu icc etehi itthiyaṃ vattamānehi
i paccayo hoti: mānavī paṇḍavī nāvīkī venateyyī kun-
teyyī gotamī guṇavatī somavatī.

30. patibhikkhurājīkārantehi inī.

patibhikkhurājīkārantehi itthiyaṃ vattamānehi inī pac-
cayo hoti: gahapatānī bhikkhunī rājīnī hatthīnī daṇḍīnī
medhāvinī tapassīnī.

31. ntussa tam ikāre.

sabbass' eva ntuppaccayassa to ādeso hoti vā ikāre pare:
 guṇavati guṇavantī kulavati kulavantī satimatī sati-
 mantī mahatī mahantī gottamatī gottamantī.

32. bhavato bhoto.

sabbass' eva bhavantasaddassa bhotādeso hoti ikāre
 itthigate pare: bhoti ayye bhoti kaññe bhoti kharādiye.

33. bho ge tu.

sabbass' eva bhavantasaddassa bho ādeso hoti ge pare:
 bho purisa bho aggi bho rāja bho sattha bho
 daṇḍi bho sayambhu.

ge ti kimattham? bhavatā bhavam.

tuggahaṇena aññasmim pi vacane sabbassa bhavanta-
 saddassa bhonta bhante bhonto bhadde bhotā bhoto
 icc ete ādesā honti: bhonta bhante bhonto bhadde
 bhotā bhoto.

34. akārapitādyantānam ā.

akāro ca pitādinam anto ca āttam āpajjate ge pare:
 bho purisā bho rājā bho pitā bhoti mātā bho satthā.

35. jhalapā rassam.

jha la pa icc ete rassam āpajjante ge pare: bho daṇḍi
 bho sayambhu bhoti itthi bhoti vadhu.

36. ākāro vā.

ākāro rassam āpajjate vā ge pare: bho rāja bho rājā
 bho atta bho attā bho sakha bho sakhā bho sattha
 bho satthā.

iti nāmakappe catuttho kaṇḍo.

1. tvādayo vibhattisaññāyo.

to ādi yesam paccayānam te honti paccayā tvādayo
 vibhattisaññā va daṭṭhabbā: sabbato yato tato kuto
 ato ito sabbadā yadā tadā kadā idha idāni.

2. kvaci to pañcamyatthe.

kvaci to paccayo hoti pañcamyatthe: sabbato yato tato
 kuto ato ito.

kvaciti kimattham? imasmā sabbasmā.

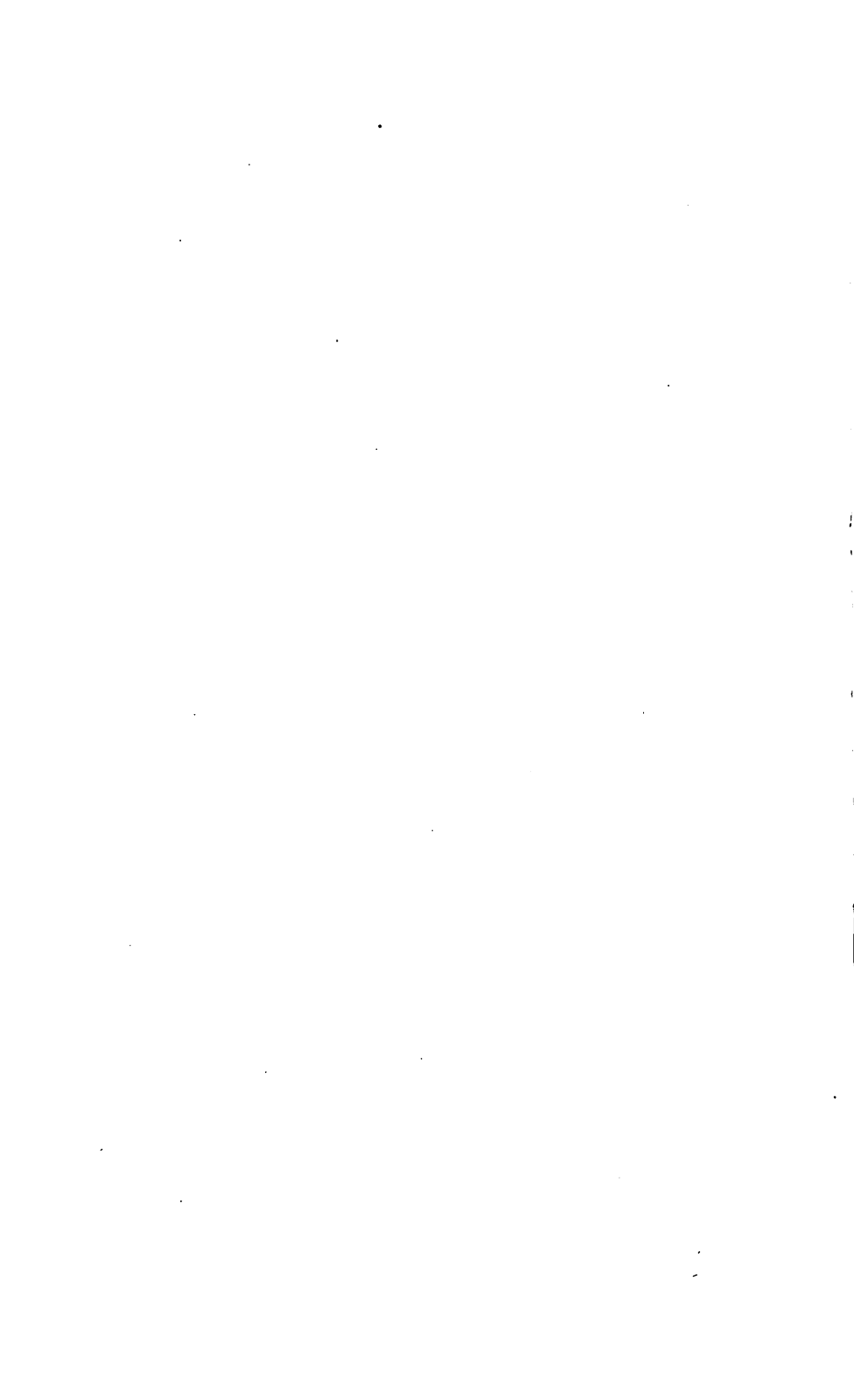
3. tra tha sattamiyâ sabbanâmehi.
tra tha icc ete paccayâ honti sattamyatthe sabbanâ-
mehi: sabbatra sabbattha yatra yattha tatra tattha.
4. sabbato dhi.
sabba icc etasmâ dhi paccayo hoti kvaci sattamyatthe:
sabbadhi sabbasmim.
5. kisinâ vo.
kim icc etasmâ vappaccayo hoti kvaci sattamyatthe:
kva gato 'si tvam devânampiyatissa.
kvaciti kimattham? kasmim gato 'si.
6. him ham hiñcanam.
kim icc etasmâ him ham hiñcanam icc ete paccayâ
honti sattamyatthe: kuhim kuham kuhiñcanam.
7. tamhâ ca.
tamhâ ca him ham icc ete paccayâ honti sattamyatthe:
tahim taham.
8. imasmâ hadhâ ca.
imasmâ ha dha icc ete paccayâ honti sattamyatthe: iha
idha.
9. yato him.
tasmâ yato him paccayo hoti sattamyatthe: yahim.
10. kâle.
kâle icc etam adhikârattham veditabham.
11. kimsabbaññekayakûhi dâ dâcanam.
kim sabba añña eka ya ku icc etehi dâ dâcanam icc
ete paccayâ honti kâle sattamyatthe: kadâ sabbadâ
aññadâ ekadâ yadâ kudâcanam.
12. tamhâ dâni ca.
ta icc etasmâ dâni dâ icc ete paccayâ honti kâle
sattamyatthe: tadâni tadâ.
13. imasmâ rahi dhunâ dâni ca.
imasmâ rahi dhunâ dâni icc ete paccayâ honti kâle
sattamyatthe: etarahi adhunâ idâni.
14. sabbassa so dâmhi vâ.
sabba icc etassa sakârâdeso hoti vâ dâmhi paccaye
pare: sadâ sabbadâ.

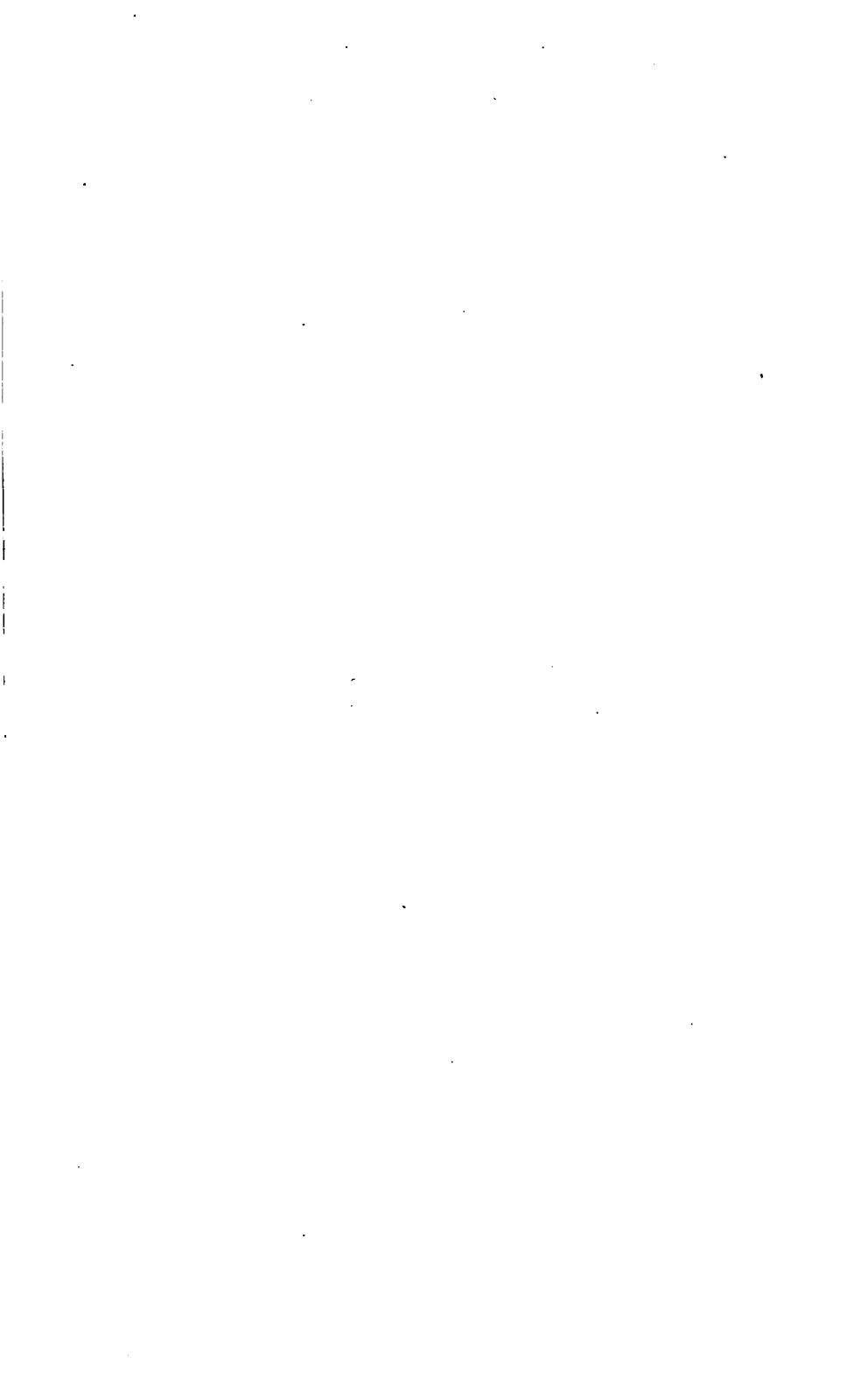
15. avanno ye lopañ ca.
avanno ye paccaye pare lopam āpajjate: bāhusaccam pañdiccam vepullam nepuññam kārūññam kosallam sāmaññam sohajjam.
16. vuddhassa jo iyitthesu.
sabbassa vuddhasaddassa jo ādeso hoti iya ittha icc etesu paccayesu: jeyyo jettho.
17. pasatthassa so ca.
sabbassa pasatthasaddassa so ādeso hoti jo ādeso ca iya ittha icc etesu paccayesu: seyyo settho jeyyo jettho.
18. antikassa nedo.
sabbassa antikasaddassa nedādeso hoti iya ittha icc etesu paccayesu: nediyo nedittho.
19. bālhassa sādho.
sabbassa bālhasaddassa sādhdādeso hoti iya ittha icc etesu paccayesu: sādhiyo sādhittho.
20. appassa kaṇ.
sabbassa appasaddassa kaṇ ādeso hoti iya ittha icc etesu paccayesu: kaṇiyo kaṇittho.
21. yuvānañ ca.
sabbassa yugasaddassa kaṇ ādeso hoti iya ittha icc etesu paccayesu: kaṇiyo kaṇittho.
caggahaṇam anukaḍḍhanattham.
22. vantumantuvīnañ ca lopo.
vantu mantu vī icc etesaṃ paccayānaṃ lopo hoti iya ittha icc etesu paccayesu: guṇiyo guṇittho satiyo satittho medhiyo medhittho.
23. yavatan talaṇadakārānaṃ vyañjanāni calañajakārattam.
yavataṃ talaṇadakārānaṃ vyañjanāni calañajakārattam āpajjante yathāsankhyaṃ: bāhusaccam pañdiccam vepullam nepuññam kārūññam kosallam sāmaññam sohajjam.
yavataṃ iti kimattham? tiṇadalaṃ.
talaṇadakārānaṃ iti kimattham? ālasyam ārogyaṃ.
vyañjanāniti kimattham? maccunā.

kâraggahaṇaṃ kimatthaṃ? yakārassa makârâdesaññâpanatthaṃ: opammaṃ.

24. amhatumhanturâjabrahmattasakhasatthupitâdihi smâ nâ va. amha tumha ntu râja brahma atta sakha satthu pitu. icc evamâdihi smâ nâ va daṭṭhabbâ: mayâ tayâ guṇavata raññâ brahmunâ attanâ sakhinâ satthârâ pitarâ mâtarâ bhâtarâ dhitarâ. etehiti kimatthaṃ? purisâ.

iti nâmakappe pañcama kaṇḍo.





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